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Recording Requested By: PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK **LENDING SERVICES 01-7101** PO BOX 5570 CLEVELAND, OH 44197



Doc#: 1135339029 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/19/2011 09:38 AM Pg: 1 of 3

THERE DESIGNATE HERE WHEN SHOW HERE HERE HERE THE DESIGNATION FROM BRUIL THE SHOW THE FACTOR HERE.

RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSCCIATION #:xxxxxxxxxx208515 "MURPHY" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, Inc. PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by JAMES D MURPHY, AN UNMAFRIED PERSON, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 06/24/2006 Recorded: 07/31/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0621236019, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-19-115-014-0000

Property Address: 3811 N SEELEY AVE, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY 750 Price MERGER TO MIDAMERICA BANK FSB

NOV 3 0 2011

Rebecca Ortiz, Authorized Representative

STATE OF Ohio **COUNTY OF Cuvahoga**

MOV 3 0 2011 before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Rebecca Ortiz, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS)my hand and official/seal

BURKÉS

Nottery Expires: 05/30/20

Michael Burkes, Notary Public Residence - Summit County State Wide Jurisdiction. Ohio My Commission Expires May 30, 2012

(This area for notarial seal)

*DWA*DWANTCC*11/29/2011 04:47:23 PM* NTCC01NTCC00000000000001549212* ILCOOK* xxxxxxxx208515 ILSTATE_MORT_REL *DWA*DWANTCC*

1135339029 Page: 2 of 3

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197 (866)622-4257

1135339029 Page: 3 of 3

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 4 IN GRAY'S SEELEY AVENUE SUBDIVISION OF LOTS 1 TO 5 INCLUSIVE AND VACATED ALLEY NORTH OF AND ADJOINING SAID LOTS IN SUBDIVISION OF LOT 24 TO 28 INCLUSIVE IN OGDEN ESTATE SUBDIVISION OF PLOCK 13 IN OGDEN AND OTHERS SUBDIVISION IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number 14-19-115-014-0000 JAMES D. MURPHY, INDIVIDUALLY

3811 NORTH SEELEY AVENUE, CHICAGO IL 60618

Loan Reference Number : 606050239 First American Order No: 9698700

Identifier: FIRST AMERICAN LENDERS ALVANTAGE Contson

FIRST AMERICAN LENDERS ADVANTAGE MORTGAGE

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