## **UNOFFICIAL COPY**

## ASSIGNMENT OF MORTGAGE

PREPARED BY:

Freedman Anselmo Lindberg LLC 1807 W. Diehl Road, Suite 333 Naperville, IL 60563-1890

MAIL TO:

Freedman Anselmo Lindberg LLC P.O. Box 3228 Naperville, IL 60566-9711

KNOWN ALL MEN by these presents, that Astoria Federal Mortgage Corp., in consideration of the sum of Ten and 00/100 Dollars, [310.00] has previously assigned and transferred to Astonic Federal Savings

and Loan Association all title to and in crest in the Mortgage dated May 18, 2006, and the Mortgage being recorded June 2, 2006 as document number 0615340157, in the COOK County Recorder's Office, for the sum of \$381,500.00 executed by Brian Baxter and Lesley Baxter to Perl Mortgage, Inc.

The legal description of the property being assigned ic:

UNIT 1 IN 3047 N. RACINE CONDOMIN'UM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 43 IN 1 H LALBERT WISNERS SUBDIVISION OF BLOCK 5 IN THE SUBDIVISION OF OUT LOTS 2 AND 3 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/4, SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 09010912 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN TELEST IN THE COMMON ELEMENTS.

Permanent Real Estate Index Number(s): 14-29-207-052-1001 Address(es) of Real Estate: 3047 North Racine Avenue, Unit 1, Chicago, Illinoir 60657

This instrument serves to memorialize the transfer of this mortgage loan which has previously taken place.

IT WITNESS WHEREFORE, this Assignment is executed this 1274 day of DEC 11

Astoria Federal Mortgage Corp.

James D. Stonecipher Authorized Signer
Given under my hand and official seal,

this 12 day of DEC . \_\_\_\_, 20 \\

NOTARY PUBLIC DE NISE M. PONCE

State of \_\_\_\_\_\_, County of \_\_\_\_\_\_. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that an agent of that Astoria Federal Mortgage Corp., personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

R646 F11070289 DMI OFFICIAL SEAL
DENISE M POTTER
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:01/04/15

F11070289 DMI

Doc#: 1135444023 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/20/2011 10:44 AM Pg: 1 of 1