

UNOFFICIAL COPY

SUBORDINATION OF LIEN (Illinois)

Mail to: **BMO Harris Bank N.A.**

3800 Golf Rd., Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008

LT1-886707812 LNT WR



Doc#: 1135404052 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/20/2011 09:12 AM Pg: 1 of 3

ACCOUNT # 610032834

The above space is for the recorder's use only

PARTY OF THE FIRST PART: BMO Harris Bank N.A. is/are the owner of a mortgage/trust deed recorded January 3rd, 2011 and recorded in the Recorder's Office of Cook County in the State of Illinois as document no. 1100346048 made by Ned S Robertson and Marsha Robertson, BORROWER(S), to secure an indebtedness of ** \$450,000.00 ** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 05-06-406-039-0000

Property Address: 211 DENNIS LANE, GLENCOE, IL 60022

PARTY OF THE SECOND PART: BMO HARRIS BANK N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 23rd day of November, 2011, and recorded in the Recorder's office of Cook County in the state of Illinois as document No. 1135404051, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ** \$200,000.00 ** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: November 8th, 2011

Kristin Kapinos

Kristin Kapinos, Underwriter

fax 334

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This instrument was prepared by: Kristin Kapinos, BMO Harris Bank N.A., Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
 } SS.
County of COOK}

I, Ritz Meisner, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kristin Kapinos, personally known to me to be a Underwriter, of BMO Harris Bank N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal on November 8th, 2011



Rita Meisner
Rita Meisner, Notary

Commission Expires date of January 30,2012

SUBORDINATION OF LIEN (Illinois)

FROM:

TO:

Mail To:
BMO Harris Bank N.A.
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008

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STREET ADDRESS 211 DENNIS LANE

CITY: GLENCOE

COUNTY: COOK

TAX NUMBER: 05-06-406-039-0000

LEGAL DESCRIPTION:

LOT 6 IN DENNIS' SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 22, 1927 IN BOOK 251 OF PLATS, PAGE 17 AS DOCUMENT 9786380, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office