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ET-886447 PLINTZ

RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION 1
450 EAST 22ND. STREET SUITE 250
LOMBARD ILLINOIS 60141



Doc#: 1135404055 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 12/20/2011 09:14 AM Pg: 1 of 2

(The Above Space For Recorder's Use Only)

of the County of DUPAGE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto DENNIS A. FERRARO AND KIM E. FERRARO, HIS WIFE, TENANTS BY THE ENTIRETY

of the County of COOK and State of Illinois all the right, title, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE bearing date the 6TH day of OCTOBER A.D. 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 0330035208 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 14-05-403-021-1077

Address(es) of Real Estate: 5855 N SHERIDAN 12A CHICAGO ILLINOIS 60660

PLEASE PRINT Donna Szurek DATED this 19TH day of MARCH 2007 (SEAL)
OR TYPE DONNA SZUREK (SEAL)
NAME(S) BELOW LOAN SPECIALIST (SEAL)
SIGNATURE(S) (SEAL)

State of Illinois, County of DuPage ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA SZUREK

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that s h e signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 19TH day of MARCH 2007
Commission expires 5-28-08
Patricia A. Stolfa
NOTARY PUBLIC

This instrument was prepared by DONNA SZUREK - CREDIT UNION 1
(NAME AND ADDRESS)

OFFICIAL SEAL
PATRICIA A. STOLFA
Notary Public, State of Illinois
My Commission Exp. 5/28/2008

IMPRESS SEAL HERE

S Y
P 2
S N
SC Y
INT

Handwritten signature

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LEGAL DESCRIPTION

of premises commonly known as, _____

UNIT 12A, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"):

LOTS 1, 2, 3 AND THE NORTH 25 FEET OF LOT 4 (EXCEPT THE WEST 14 FEET OF SAID LOT IN BLOCK 21; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 1, 2, 3 AND THE NORTH 25 FEET OF LOT 4 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN THE RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 16, 1931 AS DOCUMENT 10938695 ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION RECORDED AS DOCUMENT 19967972; AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:	DENNIS AND KIM FERRARO	_____
	(Name)	(Name)
	4223 OAK GROVE CIRCLE	_____
	(Address)	(Address)
	VALPARAISO INDIANA 46383	_____
	(City, State and Zip)	(City, State and Zip)