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Doc#: 1135404155 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/20/2011 01:44 PM Pg: 1 of 4

MAIL TO: BODEUL & ROMANSELS, LLC

205 N. MICHGEN AVS # 4307

CHICAGO, IL 60601

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

THIS INDENTUCE, made this ______ th day of ________, 2011., between Federal Home Loan Mortgage Corporation, a corporation created and existing under and by virtue of the laws of the State of _______ and duly authorized to transact business in the State of ILLINOIS, party of the first part, and MPS Community I, LLC, party of the second part, VITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt where of is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the purty of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 13-35-212-014-0000 PROPERTY ADDRESS(ES):

3572 West Palmer Street, Chicago, IL, 60647

IN WITNESS WHEREOF, said party of the first part has caused by Attorney-in-Fact, the day and year first above written.

S / S / SC / INT //

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\$2000 11/2 Ox COOK 13-35-212-014-0000/2017100190195/W21025 853.50
\$53.50 \$401.25 \$160.50 \$561.75 13.35-212-014-0000/20111001601995/28U7GK CHICAGO. REAL ESTATE TRANSFER 750 Price

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Federal Home Loan Mortgage Corporation

Attorney-in-Fact

<u> </u>
STATE OF)
COUNTY OF OO) SS
I, Druke Win, a notary public in and for said County, in the State
aforesaid, DO HEREBY CENTIFY that Office of the personally
known to me to be the Pierce & Associates as Attorney-in-Fact for Federal Home Loan
Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in appeared before me the control of th
subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney-in-Fact, (s)he signed and delivered the said
instrument their free and voluntary act, and is the free and voluntary act and deed for the
uses and purposes therein set forth.
SIGNED OR ATTESTED BEFORE ME this 19 day of October 2011.
Burker Comon
My commission expires: <u>0/23/15</u> NOTARY PUBLIC
"OFFICIAL SE L"
This Instrument was prepared by BROOKE A. COWAN
PIERCE & ASSOCIATES, P.C., 14930 S. Cicero, Suite 2A, Oak Forest, IL 60452 Notary Public, State of Islandis My Commission Expires 06/23,2015
BY: Justin Domingo

PLEASE SEND SUBSEQUENT TAX BILLS TO:

M/S (ommunity I, LLC

120 S LASKILE SPECT 5-175# 1850

CHICAGO IL 60603

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EXHIBIT A

LOT 214 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/3 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIA'S, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 3572 West Palmer Street, Chicago, Illinois 60647

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY