

UNOFFICIAL COPY

Doc#: 1135408110 fee: \$48.00
Date: 12/20/2011 07:10 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Prepared By: Jayakumar Durairaj
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: December 15, 2011
MIN: 100011170794581344
MERS Phone: 1-888-679-6377

Loan#: 7079458134
Invoice#: E1897719
Package#: 77443122
Document#: 2335945

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by JAMES D D'AMICO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MERRILL LYNCH CREDIT CORPORATION MORTGAGEE, dated June 2, 2003 and filed for record June 12, 2003 as Document Number 0316331175 for Loan Amount of \$195000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 13-03-310-035-000

**See Attached Exhibit A for Legal Description

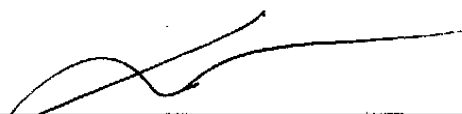
PROPERTY ADDRESS: 5826 NORTH FORST GLEN AVENUE, CHICAGO, Illinois 60646

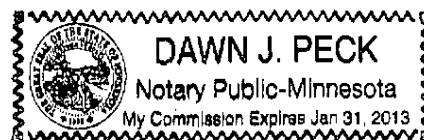
STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC (MERS) as nominee for MERRILL LYNCH CREDIT
CORPORATION

By 
Tim Taylor, Assistant Vice President

On December 15, 2011 before me, the undersigned, a Notary Public in and for said State personally appeared Tim Taylor the Assistant Vice President, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.


Dawn J Peck, Notary Public
My Commission Expires: January 31, 2013



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Exhibit A

LOT SIXTY SEVEN (67) AND LOT SIXTY EIGHT (68) (EXCEPT THE NORTHERNLY TEN (10) FEET) IN SAUGANASR MANOR, A SUBDIVISION OF LOTS ONE (1) AND EIGHT (8) (EXCEPT THAT PART OF SAID LOTS LYING WEST OF CENTER LINE OF CICERO AVENUE) AND HAMILTON'S SUBDIVISIONS OF LOT ONE (1) IN THE SUBDIVISION OF THE SOUTHWEST ¼ OF CALD WELL'S RESERVATION IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



J02335945

1426 12/15/2011 77443122/1

Property of Cook County Clerk's Office