

Prepared By: Virangana Gumgaonkar  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

Satisfaction of Mortgage

Date: December 16, 2011

Loan#: 7103498080  
Invoice#: E1898103  
Package#: 77445202  
Document#: 2338578

Property of Cook County Clerk's Office

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by **ROBERT CHAPMAN / JUDITH L CHAPMAN** to **MERRILL LYNCH CREDIT CORPORATION MORTGAGEE**, dated **May 17, 2011** and filed for record **June 30, 2011** as Document Number **1118148021** for Loan Amount of **\$1100000.00** of Official Records in the office of the **County Recorder** of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

\*\*\*\*\* POA RECORDED ON 07/14/2011 AS DOCUMENT #: 1119508181


PIN: 17-04-424-055-1021

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 30 WEST OAK STREET, UNIT 11B CHICAGO, Illinois 60610

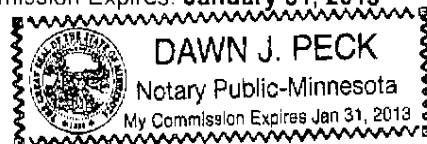
STATE OF Minnesota )  
COUNTY Ramsey ) SS

PHH MORTGAGE CORPORATION Attorney in Fact for  
BANK OF AMERICA, NATIONAL ASSOCIATION, A  
NATIONAL BANKING ASSOCIATION as Successor in  
Interest by Merger with MERRILL LYNCH CREDIT  
CORPORATION

By   
Peggy Jordan, Assistant Vice President

On December 16, 2011 before me, the undersigned, a Notary Public in and for said State personally appeared Peggy Jordan the Assistant Vice President, of PHH MORTGAGE CORPORATION Attorney in Fact for BANK OF AMERICA, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION as Successor in Interest by Merger with MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

  
Dawn J. Peck, Notary Public  
My Commission Expires: January 31, 2013



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Cook\_Illinois\_CHAPMAN\_7103498080\_LEGAL[1].doc

**PARCEL 1: UNIT 11B, IN THE 30 WEST OAK CONDOMINIUM, TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE(S) P-53 AND P-69, AND STORAGE SPACE S-29, LIMITED COMMON ELEMENTS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACTS OF LAND: THE SOUTH 90.0 FEET OF LOTS 1 AND 2 TAKEN AS A TRACT AND THAT PART OF LOTS 1 AND 2 (EXCEPT THE SOUTH 90.0 FEET THEREOF), TAKEN AS A TRACT IN THE SUBDIVISION OF BLOCK 16 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0629110006, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.**

**PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT RECORDED OCTOBER 18, 2006 AS DOCUMENT 0629110005 OVER THE BURDENED LAND DESCRIBED THEREIN FOR INGRESS AND EGRESS FOR PERSONS, MATERIAL AND EQUIPMENT TO THE EXTENT NECESSARY TO PERMIT THE MAINTENANCE AND REPAIR OF THE LAND THEREIN REFERRED TO AS THE "CONDO GARAGE". (SAID BURDENED LAND COMMONLY REFERRED TO IN SAID AGREEMENT AS THE "TOWNHOME PARCEL" AND "TOWNHOME IMPROVEMENTS", IN COOK COUNTY, ILLINOIS.**



\*U02338578\*

1426 12/16/2011 77445202/1

Cook County Clerk's Office