# Doc#. 1135408299 fee: \$40.00 Date: 12/20/2011 11:30 AM Pg: 1 of 3 County Recorder of Deeds \*RHSP FEE \$10.00 Applied

SATISFACTION OR RELEASE OF MECHANIC'S LIEN: STATE OF ILLINOIS

COUNTY OF Cook

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whe cof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against V. J. ELECTRIC CO., INC.; Orland Towne Center, L.L.C.; TSA Stores, Inc. (Lessee); Genworth Life Insurance Company for Fifty-Five Thousand Seven Hundred Forty-Six and Fifty Two Hundredths (\$5,5746.52) Dol ars on the following described property, to wit:

Street Address:

The Sports Authority 9231 W. 159th Street Orland Hills, IL 60487:

A/K/A:

SEE ATTACHED EXHIBIT 'A" FOR LEGAL DESCRIPTION

A/K/A:

TAX # 27-22-101-024; 27-22-101-025; 27-22-101-026; 27-22-101-027; 27-22-101-028

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) 1131357030;

IN WITNESS WHEREOF, the undersigned has signed this instrument this December 16, 2011.

SUNRISE ELECTRIC SUPPLY, INC

BY:

Prepared By:

SUNRISE ELECTRIC SUPPLY, INC.

130 S. Addison Road

Addison, IL 60101

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

relfull.wpd rs/dn

December 16, 2011

111033332

135408299 Page: 2 of 3-

## **UNOFFICIAL COPY**

#### **VERIFICATION**

STATE OF ILLINOIS

COUNTY OF Cook)

The affiant, Don Chriske, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

President

Subscribed and sworn to

before me this December 16, 2011

Notary Public's Signature

"OFFICIAL SEAL"
ALIC : B) SCHUTZ
NOTARY PUBLIC: "IFATE OF ILLINOIS
MY COMMISSION EXTIPLES 03/23/2015

135408299 Page: 3 of 3-

### **UNOFFICIAL COPY**

### Eshibit A

#### Legal Description

PARCEL 1:

LOTS 2, 3 AND 4 IN ORLAND TOWNE DENTER RESUBDIVISION, BEING A RESUBDIVISION OF PART OF THE EAST I/2 OF THE NORTHWEST IM OF SECTION 22, TOWNSHIP 36 NORTH, RANCH 12 EAST OF THE TITED PRINCIPAL MERIDIAN, IN COOK COUNTY, DLINOIS.

PARCEL 3

EASEMENTS IN PAVOR OF PARCELS I AND 2 PER INCRESS. FORESS. PARKING AND DRAINAGE AS CREATED BY SPOOND AMENDED AND RESTATED AGREEMENT CONCERNING EASEMENTS, COVENANTS AND PESTRICTIONS AFFECTING LAND RECORDED DECEMBER 29, 2007 AS DOCUMENT NUMBER 3/3341-120

relfull.wpd rs/dn

December 16, 2011

111033332