Doc#. 1135408404 fee: \$48.00 UNOFFIC Aate: 12/70/20/1 01/26 PM/Pg: 1 of 1 Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Angela T. Gayden

Loan Number: 16250671+0

MERS ID#:

MERS PHONE#: 1-888-679-327

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): AMALIA ARCE AND CARLA ARCE

Original Mortgagee(S): CHASE MANHATTAN MCKTGAGE CORPORATION

Original Instrument No: 0332508003 Original Deed Book: Original Deed Page:

Original Recording Date: 11/21/2003 Date of Note: 11/10/2003 Property Address: 5133 MARGARET CURTIS LANE MIDLOTHIAN, IL 60445

Legal Description: LOT 12 IN FAIRWAYS OF MIDLO THIAN UNIT \"A\" SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 25, 1999 DOCUMENT 99-186936 IN COOK COUNTY, ILLINOIS.

PIN #: 28-04-416-001 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/20/2011.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION

By: Angela T. Gavden Title: Vice President

State of LA) City/County of Ouachita

C KNIG/y

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This instrument was acknowledged before me on 12/20/2011 by Angela T. Gayden, Vice President of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. annimine de

> Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Commission Resides in: Ouachita