UNOFFICIAL COPY

Prepared By:

Gregg A. Garofalo
GAROFALO LAW GROUP

161 N. Clark Street, Suite 4700
Chicago, IL 60601

Chicago, IL 60601

After recording mail to:

JASON M Chmielewski

AFI N La Salle St. 1300
Chicago The Legol

Send subsequent tax vills to:

Michael Okourho

3705 N. Paulina



Doc#: 1135412041 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/20/2011 09:41 AM Pg: 1 of 3

WARRANTY DEED

THE GRANTOS, PATRICK O'MEARA and T'F) ANY O'MEARA, married persons, of Chicago, Illinois, for and in consideration of the sum of TEN DOLLAKS, and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to MICHAEL J. O'ROURKE and SONIA S. GODAMBE, husband and wife persons, of thicago, Illinois, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: * not As tenants in common nor As joint tenants

but As Tenants by the Entirety.

SEE EXHIBIT 'A' ATTACHED HERETO

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

Permanent Real Estate Index Number: 14-30-404-083-0000

Address of Real Estate: 2705 N. Paulina, Chicago, Illinois 60614

| CHICAGO: \$8,437.50 |
| CTA: \$3,375.00 |
| TOTAL: \$11,812.50

14-30-404-083-0000 | 20111101601594 | 5RSSR7

| COOK | \$562.50 | ILLINOIS: \$1,125.00 | TOTAL: \$1,687.50

14-30-404-083-0000 | 20111101601594 | PKZNNM

BOX 334

1135412041D Page: 2 of 3

UNOFFICIAL COPY

DATED this 22nd day of November, 2011.

PATRICK O'MEARA

TIFFANY O MEARA

-76/74'S OFFICE

State of Illinois, County of Cook, ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pracick O'Meara and Tiffany O'Meara, personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and d'el vered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 2nd day of Name , 2011.

Notary Public

Commission expires:

"OFFICIAL SEAL"

ALEXANDRA M MUNIZ

NOTARY BUSHIC STATE OF HUNOIS

MY COMBUSSIUS FEBRUS S 287/012

1135412041D Page: 3 of 3

UNOFFICIAL CC

CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

WSA509031 F1 ORDER NO.: 1401

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE SOUTH 24.17 FEET OF THE NORTH 570.00 FEET OF LOT 1 IN NORTHWESTERN TERRA COTTA RESUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Copyright American Land Title Association. All rights reserved. The use of this Form is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

11/07/11