AMERICA UNOFFICIAL COPY

SUBORDINATION OF LIEN (ILLINOIS)

Mail to:

BMO Harris Bank N.A.

3800 Golf Rd., Suite 300 P.O. Box 5036

Rolling Meadows, IL 60008



Doc#: 1135412225 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 12/20/2011 02:07 PM Pg: 1 of 3

ACCOUNT # 6100185311

The above space is for the recorder's use only

PARTY OF THE FIRST PART: BMO Harris Bank N.A. is/are the owner of a mortgage/trust deed recorded February 1st, 2005 and recorded in the Feorder's Office of Cook County in the State of ILLINOIS as document no. 0503202387 made by Joseph J Banach and Patricia R Banach, BORROWER(S), to secure an indebtedness of \*\* \$87,175.00 \*\*, since than modified to \$124,540.00 by a modification of mortgage recorded on May 09<sup>th</sup>, 2006 as document no. 0612946033 and WHEPEAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 27-29-205-019

Property Address: 10630 TOWER DRIVE, ORLAND PARK, IL 50467

PARTY OF THE SECOND PART: WELLS FARGO BANK N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the day of day of december. And the state of ILLINOIS as document No. 11354/2224 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\* \$372,500.00 \*\* and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: November 23rd, 2011

Holly Martinez, Officer

AS RECOGUE ON CURRENT WILL HERE.

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This instrument was prepared by: Holly Martinez, BMO Harris Bank N.A., Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS } SS.
County of COOK }

I, Adrianna Strzyminska, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Holly Martinez, personally known to me to be a Officer, of BMO Harris Bank N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal on November 23rd, 2011

Adrianna Strzymins ca, Notary

Commission Expires date of April 06, 2014

"OFFICIAL SEAL"

ADRIANNA STRZYMINSKA

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES APRIL 06, 2014

# SUBORDINATION OF LIEN (ILLINOIS)

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FROM:

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#### **EXHIBIT A**

### LEGAL DESCRIPTION

Legal Description: LOT 17 IN HUGUELET AND HOLLY'S MUIRFIELD SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 27-29-205-019-0000 Vol. 0147

Property Address: 10630 Tower Drive, Orland Park, Illinois 60467

Droperty of Cook County Clerk's Office