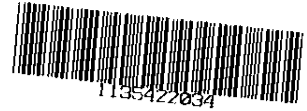


UNOFFICIAL COPY



Recording requested by:
COUNTRYWIDE HOME LOANS,
INC.

Doc#: 1135422034 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/20/2011 11:29 AM Pg: 1 of 2

When recorded mail to:
BANK OF AMERICA
DOCUMENT PROCESSING MAIL
CODE TX2-979-01-19
4500 AMON CARTER BLVD
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 33687112251356778
Commitment# 5200

For value received, the undersigned, COUNTRYWIDE HOME LOANS, INC., 1800
TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and
transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION
14221 DALLAS PARKWAY STE 1000 DALLAS, TX 75254

All its interest under that certain Mortgage dated 4/14/06, executed by:
MIANGEL C CODY, Mortgagor as per MORTGAGE recorded as Instrument No.
0611553022 on 4/25/06 in Book _____ Page _____ of official
records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 20102120210000, COOK COUNTY TREASURER
Original Mortgage \$309,605.00
4812 S LANGLEY, CHICAGO, IL 60615

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

Dated: 10/24/2011 COUNTRYWIDE HOME LOANS, INC.

By 
LISA NIX, ASSISTANT VICE PRESIDENT

State of California
County of Ventura

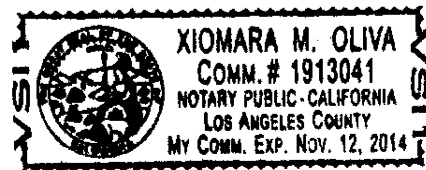
On 10/25/11 before me, XIOMARA M. OLIVA, Notary Public, personally
appeared LISA NIX, who proved to me on the basis of satisfactory evidence
to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of
California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: 
XIOMARA M. OLIVA

Prepared by: FAITH DE JESUS
1800 TAPO CANYON ROAD MAIL CODE CA6-914-01-43
SIMI VALLEY, CA 93063
Phone#: (213) 345-1295



Contact Federal National Mortgage Association
for this instrument to Seterus, Inc., 14523 SW Millikan
Way # 200, Beaverton, OR 97005, telephone # 1-866-570-5277,
which is responsible for receiving payments.

S Yes
P 2
S NO
M NO
SC Yes
E Yes
INT Yes

UNOFFICIAL COPY

-xhibit - A

3368711225136778

LEGAL DESCRIPTION:

LOT 19 IN BLOCK 2 IN H. N. GREENE'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office