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BOX 178

1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#1029822

Page _____ o. PB#1029822

of _

CFP

NAME: SZUBA, ZBIGNIEW AND JOANNA

MIN# 1000157-0005278592-6

135431287

Doc#: 1135431087 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/20/2011 04:23 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned M.E.R.S., INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER (hereinafter called the Assignor) as authorized agent did hereby assign, transfor convey without warranties and without recourse; set over and eliver to BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP (hereinafter called the Assignee), its successors and assigns the iolowing described mortgage:

Date: <u>June 15, 2005</u>	Amount of Debt : \$248,000.00
Mortgagor: ZBIGNIEW SZUPA, JOANN	NA SZUBA AKA JOANNA L. SZUBA AKA JOANNA
Mortgagor: L. MILON;	
Mortgagee: M.E.R.S., INC. AS NOMINEE TO	A AMERICA'S WHOLESALE LENDER
Recorded on June 28, 2005	As Document <u>0517935090</u>

In the Office of the Recorder/Registrar of COOK Cor nty, Illinois, and described as follows:

LOT 200 IN FRANK DELUGACH'S GERTRUDE HIGHLANDS, BF NC A SUBDIVISION OF THE WEST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 38 NOR *r , RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.ILLINOIS.

Permanent Real Estate Tax Number 18-36-304-001-\000 Commonly known as: 7749 WEST 83RD STREET, BRIDGEVIEW, IL 60455

<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured. <u>To have and to Hold</u> the same unto the Assignee, its successors and assigns in ever.

To have and to Hold the same unto the Assignee, its successors and assigns ic ever.
M.E.R.S., INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER
ATTEST: By: / ////
Cecilla Rodriguez Assistant Secretary State of California
Assistant Secret
State of California Secretary
County of <u>Ventura</u>)
On Dec 9, Don before me Enz Tway Motary Public (Insert name and title of the officer)
(Insert name and title of the officer)
Personally appeared Aida Dhenas
Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/age subscribed to the within instrument and
acknowledged to me that be/shel l fey executed the same in his/her/their authorized capacity(ies), and that by bis/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
certify under PENALTY OF PERJURY under the laws of the State of (the total that the foregoing paragraph is true and correct.
Witness my hand and official seal.
ERIC I. WAY
Signature (Seal) Commission # 1835518 Signature (Seal)
Signature (Sear) 2 Votary 1 sand Odanovina 2
My Comm. Expires Feb 7, 2013
Prepared by & RETURN TO:
Pierce & Associates, P.C.