## **BOX 178**

## **UNOFFICIAL CC**

NAME: DE LA VEGA, MARICRUZ AND RAUL MIN# 100196368001373615

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/20/2011 04:23 PM Pg: 1 of 1

Doc#: 1135431088 Fee: \$38.00

## **ASSIGNMENT OF MORTGAGE**

Chicago, IL 60602 PB#1109120

Page \_\_\_\_ of \_\_

PB#1109120

CFP

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned M.E.R.S. INC., AS NOMINÉE FOR GUARANTEED RATE, INC. (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BANK OF AMREICA, N.A. SUCCESSOR BY MERGER TO BAC HON'E LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOAN'S SERVICING LP (hereinafter called the Assignee), its successors and assigns the following described mortgage:

Date:	July 18, 2007	Amount of Debt : \$105,450.00
	ALABODUS VEGA, DALVEDE LA VEGA.	

Mortgagor: MARICRUZ VEGA; RALZ DE LA VEGA;
Mortgagee: M.E.R.S. INC., AS NOMINEE FOR GUARANTEED RATE, INC.

As Document <u>0720802060</u> Recorded on July 27, 2007

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT NO. 203 TOGETHER WITH AN UNDIVIDED PERCENT, GE INTEREST IN THE COMMON ELEMENTS IN ATRIUM COURT VILLAGE HOME CONDOMINIUM, AS DELINEATED AND DEFINED IN THE SECLARATION RECORDED AS DOCUMENT NO. 86285253, AS AMENDED FROM TIME TO TIME, IN SECTION 20, TOWNSHIP 39 NORTH, FANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 16-20-100-039-1006 Commonly known as: 6337 ROOSEVELT ROAD APT 203, SERWYN, IL 60402

Together with all rights and interest in the same and the premises therein Les ribed and the note or obligation thereby secured. To have and to Hold the same unto the Assignee, its successors and assigns for ever.

M.E.R.S. INC., AS NOMINEE FOR GUARANTEED RATE, INC	
TIEST: By: Durllia	
Acknowledgment Secretary Acknowledgment Secretary  atte of Chiromas Assistant Secretary  ounty of Ventura	
ate of Children Assistant	
ounty of Ventura Secretary	
n Dec 9, DON before me Eric Tway, Notary Public (Insert name and title of the officer)	
Anda Diseas	
ersonally appeared record to the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within insurer, er t and cknowledged to me that be/she/brey executed the same in his/her/their authorized capacity(ies), and that by bis/her/their signature (s) on the strument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	the
certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.	
Vitness my hand and official seal.	
Commission # 1835518  Notary Public - California  Los Angeles County	
Prepared by & RETURN TO: My Conm. Expires Feb 7, 2013	
Pierce & Associates, P.C.	
N. Dearborn Suite 1300	