

# UNOFFICIAL COPY



Doc#: 1135434018 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/20/2011 11:19 AM Pg: 1 of 4

When Recorded Mail To:

Jeffrey A. Burger  
428 South Courtland Ave.  
Park Ridge, Illinois 60068

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.**

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S  
USE ONLY

## RELEASE DEED - CORPORATION

**KNOW ALL MEN BY THESE PRESENTS,**

THAT THE PRIVATEBANK AND TRUST COMPANY, a bank duly organized and existing under the laws of the State of Illinois (the "Bank"), for and in consideration of one dollar (\$1.00), and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto S. H. & ASSOCIATES, INC., an Illinois corporation, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by (i) a certain Mortgage dated February 16, 2005, and recorded on February 24, 2005 in the Office of the Recorder of Deeds of Cook County, in the State of Illinois as Document Number 0505502185 (the "Mortgage") and (ii) a certain Assignment of Rents, dated as of February 16, 2005, and recorded on February 24, 2005 in the Office of the Recorder of Deeds of Cook County, in the State of Illinois as Document Number 0505502186 (the "Assignment of Rents") to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See legal description attached hereto and made a part hereof as Exhibit A

together with all the appurtenances and privileges thereunto belonging or appertaining. It being the intention of the Bank that this Release Deed constitutes a complete release of all right, title and interest of the Bank in the Mortgage, the Assignment of Rents and the premises.

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Permanent Real Estate Index Number: 17-09-207-006-1009.

Address of premises: 355 West Superior Street, Unit 15A, Chicago, Illinois 60610.

In Witness Whereof, The PrivateBank and Trust Company has caused its name to be signed to this Release Deed by its authorized officer this 6<sup>th</sup> day of December, 2011.

THE PRIVATEBANK AND TRUST COMPANY

By: AK

Printed Name: Andrew King

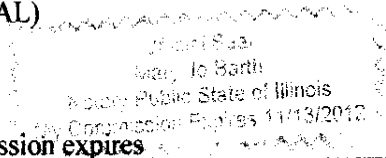
Its: Associate Managing Director

STATE OF ILLINOIS    )  
                                  )  
COUNTY OF COOK    )

The foregoing instrument was acknowledged before me this 6<sup>th</sup> day of December, 2011 by Andrew King, an Associate Managing Director of The PrivateBank and Trust Company for the uses and purposes set forth therein on behalf of The PrivateBank and Trust Company.

[Signature]  
Notary Public

(SEAL)



My Commission expires 11/13/2012

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## EXHIBIT A

UNIT 15-A IN TUXEDO PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 1 TO 16, BOTH INCLUSIVE, IN BLOCK 15 IN BUTLER WRIGHT & WEBSTER'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF LOTS 1 TO 4, BOTH INCLUSIVE, IN BLOCK 8 IN THE HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO, A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 1 IN BLOCK 15 AFORESAID; THENCE SOUTH 89 DEGREES, 53 MINUTES, 29 SECONDS WEST ALONG SAID NORTH LINE 250.81 FEET; THENCE SOUTH 00 DEGREES, 06 MINUTES 31 SECONDS EAST AT RIGHT ANGLES THERETO 74.95 FEET; THENCE NORTH 89 DEGREES, 53 MINUTES, 29 SECONDS EAST 174.33 FEET; THENCE SOUTH 00 DEGREES 06 MINUTES, 31 SECONDS EAST AT RIGHT ANGLES THERETO 25.28 FEET; THENCE NORTH 00 DEGREES, 19 MINUTES, 31 SECONDS WEST ALONG SAID EAST LINE 99.94 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF LOTS 1 TO 16, BOTH INCLUSIVE AND VACATED ALLEY LYING SOUTH OF LOTS 1 TO 8 AND NORTH OF LOTS 9 TO 16 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 1; THENCE SOUTH 00 DEGREES, 19 MINUTES, 31 SECONDS EAST ALONG THE EAST LINE THEREOF 84.04 FEET; THENCE SOUTH 89 DEGREES, 49 MINUTES, 19 SECONDS WEST 106.09 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST 17.50 FEET; THENCE SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST 72.0 FEET; THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST 17.50 FEET; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST 72.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF LOTS 1 TO 16, BOTH INCLUSIVE AND VACATED ALLEY LYING SOUTH OF LOTS 1 TO 8 AND NORTH OF LOTS 9 TO 16 IN BLOCK 15 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST

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CORNER OF LOT 1; THENCE SOUTH 00 DEGREES, 19 MINUTES, 31 SECONDS EAST ALONG THE EAST LINE THEREOF 116.54 FEET; THENCE SOUTH 89 DEGREES, 40 MINUTES, 29 SECONDS WEST 106.27 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST 17.50 FEET; THENCE SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST 72.0 FEET; THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST 17.50 FEET; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST 72.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 27, 1997 AS DOCUMENT NUMBER 97465251, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Permanent Index Number: 17-09-207-006-1009.

Common address: 355 West Superior, Unit 15-A , Chicago, Illinois 60610-3515.

This instrument was prepared by Jeffrey A. Burger, Attorney at Law, 428 So. Courtland Ave., Park Ridge, IL 60068.