

UNOFFICIAL COPY



When Recorded Mail To:
Specialized Loan Servicing
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1135439037 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/20/2011 11:37 AM Pg: 1 of 2

Loan #: 1004541401

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **STEPHEN S RHEE AND JENNIFER A RHEE** to **KEY MORTGAGE SERVICES, INC.** bearing the date 07/07/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 0519522150.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Property more commonly known as: 1980 VALLEY VIEW RD, NORTHFIELD, IL 60093

Tax Code/PIN: 04-13-117-014-0000


Dated on 12/ 07 /2011 (MM/DD/YYYY)

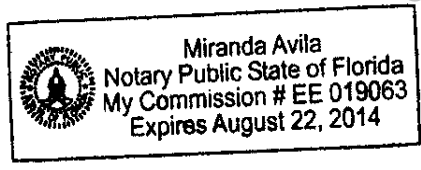
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

By: 
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/ 07 /2011 (MM/DD/YYYY), by ELSA MCKINNON as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SLSRC 15281176 9@ HNA3405527 100069706013064512 MERS PHONE 1-888-679-MERS FORM1ARCNIL1



15281176

⑧ 7
P 2
G M
M M
GC 7
E 7
NT 7/1/11

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EXHIBIT "A"

LOT 50 IN WILLIAM H. BRITIGAN'S SUNSET RIDGE GOLF CLUB ADDITION A
SUBDIVISION OF THE SOUTH 1/2 OF SOUTHWEST 1/4 OF THE NORTHWEST 1/4
(EXCEPT THE NORTH 5 ACRES THEREOF) ALSO THAT PART OF THE WEST 1/2
OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 LYING WESTERLY ON HAPP
ROAD AND THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF
THE SOUTHWEST 1/4 OF SECTION 13 TOWNSHIP 42 NORTH, RANGE 12 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office