

# UNOFFICIAL COPY

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**PREPARED BY:**

Codilis & Associates, P.C.  
Tammy A. Geiss, Esq.  
15W030 N. Frontage Rd.  
Burr Ridge, IL 60527

**MAIL TAX BILL TO:**

Griselda E. Torres  
7753 S. Lawler Avenue  
Burbank, IL 60459

**MAIL RECORDED DEED TO:**

Maria Cabrera  
4126 N Lincoln Ave # 1  
Chicago, IL 60618-



Doc#: 1135540036 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/21/2011 11:39 AM Pg: 1 of 2

1/2

## SPECIAL WARRANTY DEED

THE GRANTOR, Federal Home Loan Mortgage Corporation, of 5000 Plano Parkway Carrollton, TX 75010, a corporation organized and existing under the laws of the United States of America, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, GRANTS, CONVEYS AND SELLS to Griselda E. Torres, of 3719 S. Wesley Berwyn, IL 60402, all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit:

LOT 24 IN BLOCK 4 IN FREDRICK H. BARTLET'S THIRD ADDITION TO GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 19-28-411-017

PROPERTY ADDRESS: 7753 S. Lawler Avenue, Burbank, IL 60459

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; pending, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

City of Burbank

\$ 522.50 five-hundred & twenty-two dollars

12/5/11 *Pat Sato* 50/100\*\*\*\*\*

Real Estate Transaction Stamp

AT&T INC.  
P  
S  
SC  
INT

COOK COUNTY  
REAL ESTATE TRANSACTION TAX



DEC. 14. 11

REVENUE STAMP

# 000004278

REAL ESTATE TRANSFER TAX
0005225
FP326665

STATE OF ILLINOIS

STATE TAX



DEC. 14. 11

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 000000000

REAL ESTATE TRANSFER TAX
0010450
FP326652

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Special Warranty Deed - *Continued*

Dated this 2<sup>nd</sup> Day of December 20 11

Federal Home Loan Mortgage Corporation  
 By [Signature] Attorney in Fact  
 Attorney In Fact

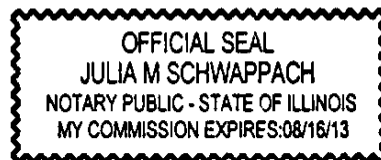
STATE OF Illinois )  
 ) SS.  
 COUNTY OF Dupage )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Brian Tracy, Attorney in Fact for Federal Home Loan Mortgage Corporation, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 2<sup>nd</sup> Day of December 20 11

[Signature]  
 Notary Public  
 My commission expires: 08/16/2013

Exempt under the provisions of \_\_\_\_\_ Date \_\_\_\_\_  
 Section 4, of the Real Estate Transfer Act \_\_\_\_\_ Date \_\_\_\_\_  
 \_\_\_\_\_ Agent.



Property of Cook County Clerk's Office