

Doc#: 1135546017 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 12/21/2011 10:36 AM Pg: 1 of 1

FS File No.: 10-045068

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc. solely as nominee for America's Wholesale Lender has hereby sold, assigned and transferred to The Bank of New York Mellon f/k/a The Bank of New York, as Trustee for the Certificateholders CWABS, Inc., Asset Backed Certificates, Series 2006-12 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Keshia L. Gibson to Mortgage Electronic Registration Systems, Inc. solely as nominee for America's Wholesale Lender, dated May 4, 2006, and recorded on May 23, 2006 as Document No. 0614320012 in the Cook County Recorder's Office, in the State of Illinois, conveying the property (no in as:

LOT 1 IN BLOCK 4 IN BLOUIN BROS. ALMAR MEADOWS SUBDIVISION OF LOT 7 (EXCEPT THE SOUTH THIRTY AND SEVELITY NINE HUNDREDTHS (30.79) ACRES) AND LOT 1 (EXCEPT THE SOUTH 60 FEET THEREOF) OF BERGERS SUBDIVISION OF LOT 7 (EXCEPT THE NORTH 10 ACRES) IN BERGERS SUBDIVISION IN THE WEST 1/2 OF SECTION 14, AND OF THE NORTH EIGHTEEN AND TWO HUNDRED FORTY-TWO THOUSANDTHS (18.242) ACRES (EXCEPT THE EAST 60 FEET THEREOF OF LOT 6 IN THE PARTITION OF THE WEST HALF OF SECTION 14, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 27, 1955, AS DOCUMENT NUMBER, 1597673.

Commonly known as 15546 ingleside Avenue, Dolton, IL 60419

Permanent Index No.: 29-14-138-03 J-000

This instrument serves to memorialize the transfer of this loan which has previously taken place.

IN WITNESS WHEREOF, the undersigned on _____ 47 - 2011, has caused this instrument to be executed by

Youda Crain

Assistant Secretary

Mortgage Electronic Registration Systems inc. ("MERS") Youda Crain Assistant Secretary

ACKNOWLEDGMENT

State of California County of Uer

tall Costs, noting Public Personally appeared

Who proved to me on the pasis of satisfactory evidence to be the person(s) whose name(s) is/are substituted to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature Ocean westfall Contas

DEE ANN WESTFALL CORTES Commission # 1805013 Notary Public - California Los Angeles County My Comm. Expires Jul 1, 2012

Prepared by and Mail to: FISHER AND SHAPIRO, LLC 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847) 498-9990 (847) 291-3434 FAX

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Deposit in Recorder's Box #254 Hani Fabrycy