

# UNOFFICIAL COPY

Doc#: 1135508243 fee: \$48.00  
Date: 12/20/2011 07:12 AM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

Prepared By: Soundararajan Manikandan  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: December 20, 2011  
MIN: 100020071034043443  
MERS Phone: 1-888-679-6377

Loan#: 7103404344  
Invoice#: E1899896  
Package#: 77449860  
Document#: 2344239

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by **BETH KRYZAK / FRANK KRYZAK, AS TRUSTEES UNDER THE FRANK KRYZAK AND BETH KRYZAK JOINT TENANCY TRUST DATED THE 2ND DAY OF DECEMBER, 2003** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MERRILL LYNCH CREDIT CORPORATION MORTGAGEE**, dated February 24, 2011 and filed for record March 8, 2011 as Document Number 1106748006 for Loan Amount of \$147000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.


PIN: 23-27-102-010-0000

THE WEST 1/2 OF THE NORTH 1/2 OF THE SOUTH 2/5 OF BLOCK 3 IN MONSON AND SMITH'S THIRD ADDITION TO PALOS PARK BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH 1 RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

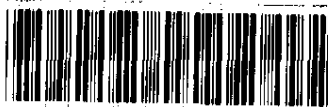
PROPERTY ADDRESS: 11917 S HOBART AVE PALOS PARK, Illinois 60464

STATE OF Minnesota )  
COUNTY Ramsey ) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MERRILL LYNCH CREDIT CORPORATION

By   
Lisa Spurbeck, Assistant Vice President

On December 20, 2011 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Vice President, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



\*U02344239\*

1426 12/20/2011 77449860/1



Mark Jordan, Notary Public  
My Commission Expires: January 31, 2014

