

Prepared By: ChristVinothan SusaiAchariyam
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: December 20, 2011
MIN: 1001875-000027127-2
MERS Phone: 1-888-679-6377

Loan#: 0060706264
Invoice#: E1901842
Package#: 77449798
Document#: 2344177

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by ALISON T DE FRANK / PHILIP S KAHN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC MORTGAGEE, dated May 24, 2010 and filed for record September 16, 2010 as Document Number 1025931015 for Loan Amount of \$317600.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness there by secured, fully paid, satisfied, released and discharged.

PIN: 17-09-303-086-1019, 1047

**See Attached Exhibit A for Legal Description

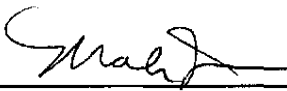
PROPERTY ADDRESS: 330 N CLINTON Street #403 CHICAGO, Illinois 60661

STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC (MERS) as nominee for PHH HOME LOANS, LLC

By 
Lisa Spurbeck, Assistant Vice President

On December 20, 2011 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Vice President, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.


Mark Jordan, Notary Public
My Commission Expires: January 31, 2014



UNOFFICIAL COPY

Exhibit A

PARCEL 1: UNIT NO. 403 AND PARKING SPACE P-7 IN 330 N. CLINTON CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 2 IN FULTON STATION 1ST RESUBDIVISION (BEING A RESUBDIVISION OF FULTON STATION SUBDIVISION, RECORDED DECEMBER 12, 1997 AS DOCUMENT NUMBER 97937420) IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 4, 1998 AS DOCUMENT NUMBER 98682131, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 20, 1999 AS DOCUMENT NUMBER 99490238 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR FULTON STATION MASTER HOMEOWNERS ASSOCIATION RECORDED AUGUST 12, 1998 AS DOCUMENT NUMBER 98710624, AND AS AMENDED FROM TIME TO TIME.



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