



Doc#: 1135508535 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/21/2011 02:03 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Scott R. Miller 1912 Prairie Square Unit 111, Schaumburg, IL 60173

its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing the date of November 3, 2006, and recorded on February 14, 2007,

in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No(s). 0704550079, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1:

UNIT 111A, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE WALDEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF FRACTIONAL SECTION 1, TOGETHER WITH THE PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 12, BOTH IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 2476865, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 85A, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24764865, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE GRANT OF EASEMENT RECORDED AS DOCUMENT NUMBER 21218271, THE DECLARATION RECORDED AS DOCUMENT NUMBER 21218272, AS MODIFIED BY DOCUMENT NO. 21314070, AND AS CONFIRMED BY GRANT RECORDED AS DOCUMENT NUMBER 21314484, AS AMENDED BY DOCUMENT NUMBER 21324390, ALL RECORDED IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging and appertaining.

Permanent Real Estate Index Number(s): 07-12-200-009-1022

UNOFFICIAL COPY

Address(es) of premises: 1912 Prairie Square, Unit 111, Schaumburg, IL 60173
Witness _____ hand _____ and seal _____, this 10th day of December, 2011.

AA _____ (SEAL)

_____ (SEAL)

This instrument was prepared by:

American Chartered Bank
(NAME)

1199 E. Higgins Road
Schaumburg, Illinois 60173
(ADDRESS)

Property of Cook County Clerk's Office

UNOFFICIAL COPY

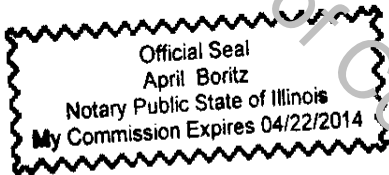
STATE OF Illinois

SS.

County of _____

I, APRIL BORITZ, a notary public
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BRIAN HARRISON
 personally known to me to be the VICE PRESIDENT of the AMERICAN CHRYSLER
BANK, a corporation, and _____, personally
 known to me to be the _____ Secretary of said corporation, and personally known to me to be the
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
 and severally acknowledged that as such _____ and _____ Secretary, they signed
 and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
 to authority given by the Board of _____ Directors of said corporation, as their free and voluntary
 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and _____ seal this 7 day of DECEMBER, 2011.



NOTARY

Commission expires: 4/22/14

MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED
By Corporation

Property of Cook County Clerk's Office