

Recording Requested By:
AURORA BANK FSB



ASSIGNMENT PREP
AURORA BANK FSB
P.O. Box 1706
Scottsbluff, NE 69363-1706

Doc#: 1135518069 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/21/2011 04:23 PM Pg: 1 of 2

Record and Return To:

Pierce and Associates
1 N. Dearborn St, Fl. 13
Chicago, IL 60602-4321

PB# 11-27412

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
REF #:0122727514 "MEADOWS"

MERS #: 100122200002801121 SIS #: 1-833-679-6377

Date of Assignment: September 12th, 2011
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834
Assignee: AURORA BANK FSB at 1000 N. WEST STREET, STE 200, WILMINGTON, DE 19801

Executed By: SANDRA MEADOWS, A SINGLE WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

Date of Mortgage: 09/07/2006 Recorded: 09/26/2006 as Instrument No.: 0626935113 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 29-32-407-030-1005

Property Address: 18205 HART DR #3A, HOMEWOOD, IL 60430

Legal: UNIT 18205-3A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE HOMEWOOD TERRACE CONDOMINIUMS II AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97-939333, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On 09/13/11

By: Pamela J. Pedersen
PAMELA J. PEDERSEN, Vice-President

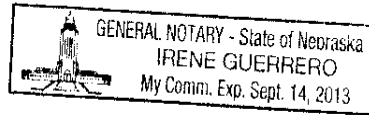


STATE OF Nebraska
COUNTY OF Scotts Bluff

ON 9/13/11, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared PAMELA J. PEDERSEN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Irene Guerrero
IRENE GUERRERO
Notary Expires: 09/14/2013



(This area for notarial seal)

Prepared By: Deborah Backus, AURORA BANK FSB 2017 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-220-2315