

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

SARAH NELSON
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -



Doc#: 1135539005 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/21/2011 08:59 AM Pg: 1 of 3

0006288444
AURORA FERRERIA
PO Date: 11/29/2011

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

AURORA FERRERIA MARRIED WILLIAM F. ASHLEY JR.
to PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated April 23, 2010 calling for the
original principal sum of dollars (\$369,050.00), and recorded in Mortgage Record , page and/or instrument #
1012515079, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described
as follows, to wit:

1334 W FILLMORE ST, CHICAGO IL 60607
Tax Parcel No. 17-17-326-064-0000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 12th day of December, 2011.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By Wendy Haire
WENDY HAIRE
Its ASSISTANT VICE PRESIDENT

S yes
O 3
3 1
C yes
E yes
INT yes

IL_REL

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0006288444

AURORA FERRERIA

State of OHIO)
County of MONTGOMERY COUNTY) SS:

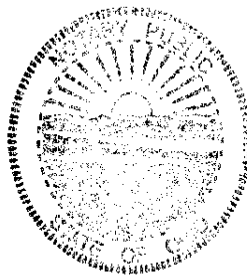
Before me, the undersigned, a Notary Public in and for said County and State this 12th day of December, 2011, personally appeared WENDY HAIRE, ASSISTANT VICE PRESIDENT, of PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
CYNTHIA LEE HAYES



CYNTHIA LEE HAYES
Notary Public, State of Ohio
My Commission Expires
April 04, 2016

Property of Cook County Clerk's Office

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AURORA FERRERIA

0006288444

PO Date: **11/29/2011**

LEGAL DESCRIPTION

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS THE EAST 22.08 FEET OF THE WEST 296.21 FEET, EXCEPT THE NORTH 23.00 FEET; TOGETHER WITH THE EAST 18.00 FEET OF THE WEST 297.00 FEET OF THE NORTH 23.00 FEET OF LOTS 25 THROUGH 39, TAKEN AS A TRACT, IN BLOCK 1 IN THE SUBDIVISION OF OUTLOT 47 IN CANAL TRUSTEES SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office