

# UNOFFICIAL COPY



Doc#: 1135641083 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/22/2011 03:31 PM Pg: 1 of 4

-----  
**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

CitiMortgage, Inc.

PLAINTIFF

Vs.

Boris Blumkin; 4158 S. Western Condominium  
Association; Henry S. Andino; Unknown Owners and  
Nonrecord Claimants

DEFENDANTS

No. 11 CH

4158 S. Western Avenue Unit #4  
Chicago, IL 60609

043103

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of DEC 16 2011, 20\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Boris Blumkin
- (iv) The legal description is:

PARCEL 1:

**United Processing, Inc.**

# UNOFFICIAL COPY

UNIT 4 IN 4158 S WESTERN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

LOTS 9 THROUGH 15 (INCLUSIVE) IN BLOCK 1 IN PHARE AND SACHETT'S SUBDIVISION OF THE NORTH 1/2 ACRES OF THE SOUTH 32 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE NORTHERLY 145.20 FEET) IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 25, 2008 AS DOCUMENT NUMBER 0826931068; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 3 AND ROOF TOP RIGHTS, A LIMITED COMMON ELEMENT AS DELINEATED ON THE DECLARATION OF CONDOMINIUM AND PLAT OF SURVEY RECORDED AS DOCUMENT 0826931068.

**TAX PARCEL NUMBER:** 19-01-215-176-1004  
(19-01-215-157 underlying)

(v) The common address or location of the property is:

4158 S. Western Avenue Unit #4  
Chicago, IL 60609

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:  
Boris Blumkin

b) Mortgagee:  
Mortgage Electronic Registration Systems, Inc. as Nominee for CitiMortgage

c) Date of mortgage: 10/31/2008

d) Date and place of recording:  
12/09/2008  
Office of the Recorder of Deeds of Cook County Illinois

# UNOFFICIAL COPY

e) Document Number: 0834450028

SIGNATURE: \_\_\_\_\_

Attorney of Record

James R. Riegel  
ARDC# 6239016

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-11-39102

**NOTE: This law firm is deemed to be a debt collector.**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

CitiMortgage, Inc.

PLAINTIFF

v.

Boris Blumkin; 4158 S. Western  
Condominium Association; Henry S. Andino;  
Unknown Owners and Nonrecord Claimants

DEFENDANT

Case No.

11CH043103

NOTICE OF FILING PURSUANT TO

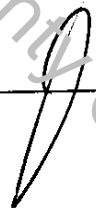
PREDATORY LENDING  
DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 12/16/2011, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: \_\_\_\_\_



James R. Riegel  
ARD # 6239016

Codilis & Associates, P.C.  
Attorney for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
14-11-39102

NOTE: This law firm is deemed to be a debt collector.

### PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_

United Processing, Inc.