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Doc#: 1135641088 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/22/2011 03:33 PM Pg: 1 of 3

Property of Cook County Clerk's Office

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMorgan Chase Bank, National Association successor  
by merger to Chase Manhattan Mortgage Corporation  
PLAINTIFF

Vs.

Donald High a/k/a Donald Bernard High Sr. a/k/a  
Bernard High; Arlene High a/k/a Arlene F. High;  
Springleaf Financial Services of Illinois, Inc. f/k/a  
American General Financial Services of Illinois, Inc. f/k/a  
American General Finance, Inc.; City of Chicago;  
Cadleway Properties, Inc.; Chicago Municipal Employees  
Credit Union; Unknown Owners and Nonrecord  
Claimants

DEFENDANTS

No. 11 CH

043247

1103 174th Street  
Hazel Crest, IL 60429

**LIS PENDENS AND NOTICE OF FORECLOSURE**

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of DEC 16 2011, 20\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Donald High a/k/a Donald Bernard High Sr. a/k/a Bernard High  
Arlene High a/k/a Arlene F. High

**United Processing, Inc.**

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(iv) The legal description is:

THE NORTH 1/2 OF LOT 1 (EXCEPT THE SOUTH 60 FEET THEREOF) IN BLOCK 7 IN THE EAGLE SUBDIVISION 2ND ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29,, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER:** 29-29-407-038

(v) The common address or location of the property is:

1103 174th Street  
Hazel Crest, IL 60429

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Donald High a/k/a Donald Bernard High Sr. a/k/a Bernard High  
Arlene High a/k/a Arlene M. High

b) Mortgagee:

Chase Manhattan Mortgage Corporation

c) Date of mortgage: 3/7/02 modified on 9/29/06

d) Date and place of recording:

03/27/2002 modified on 1/31/2007

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0020345908 modified with 0703111127

SIGNATURE: \_\_\_\_\_

Attorney of Record

Jennifer E. Frick  
ARDC# 6299794

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-11-36927

**NOTE: This law firm is deemed to be a debt collector.**

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMorgan Chase Bank, National Association  
successor by merger to Chase Manhattan  
Mortgage Corporation

PLAINTIFF

v.

Donald High a/k/a Donald Bernard High Sr.  
a/k/a Bernard High; Arlene High a/k/a Arlene  
F. High; Springleaf Financial Services of  
Illinois, Inc. f/k/a American General Financial  
Services of Illinois, Inc. i/k/a American  
General Finance, Inc.; City of Chicago;  
Cadleway Properties, Inc.; Chicago Municipal  
Employees Credit Union; Unknown Owners  
and Nonrecord Claimants

DEFENDANT

Case No.

11CH 043247

### NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and  
Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor,  
Chicago, IL 60603

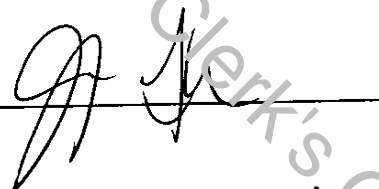
**Attn: Anti Predatory Lending**

#### Database (APLD)

**PLEASE TAKE NOTICE** that on 12/19/2011, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: \_\_\_\_\_



Jennifer E. Frick  
ARDC# 6299794

Codilis & Associates, P.C.  
Attorney for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
**14-11-36927**

NOTE: This law firm is deemed to be a debt collector.

### PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_

**United Processing, Inc.**