



Doc#: 1135603052 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/22/2011 04:00 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Donald C. Wenzel, Jr., not personally but as Trustee on behalf of Donald C. Wenzel Trust Dated March 29, 2005 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage & Assignment of Rents, bearing date the 28 day of January, 2010, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 1006954016 & 1006954017 to the premise therein described, situated in the County of Cook State of Illinois, as follows, to wit:

LOTS 56 AND 57 IN WILLIAM H. BRITIGAN'S SOUTH PARK BOULEVARD AND 83RD STREET SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging and appertaining. Permanent Real Estate Index Number(s): 20-34-123-009-0000 Address(es) of premises: 8225 South Calumet Avenue, Chicago, IL 60619 Witness and and seal, this 30th day of November, 2011.

Signature line with handwritten signature and (SEAL) markers.

This instrument was prepared by: Nancy Ahern Ln#861484009 20 N. Martingale Road, Suite 600 Schaumburg, Illinois 60173 (NAME) (ADDRESS)

# UNOFFICIAL COPY

STATE OF Illinois  
County of Kane

SS.

I, Nancy D. Ahern, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cathie Brady  
personally known to me to be the Vice-President of the American Chartered Bank  
, a corporation, and \_\_\_\_\_, personally  
known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Vice-President and \_\_\_\_\_ Secretary, they signed  
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
to authority given by the Board of \_\_\_\_\_ Directors of said corporation, as their free and voluntary  
Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and \_\_\_\_\_ Notary seal this 30th day of November, 2011.

Nancy D. Ahern  
NOTARY  
Commission expires: 11/8/2015



**RELEASE DEED**

**By Corporation**

American Chartered Bank

20 N. Martingale Road

**TO**

ADDRESS OF PROPERTY:

MAIL TO:

ST LIEN SOLUTIONS  
P.O. BOX 28071  
Glendale, CA 91209-9071  
31016899-IL-Cook County Rec  
20593