Recording Requested By:

Bank of America

Prepared By: Srbui Muradyan

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

DOCID#

26510594356313395

Tax ID:

19-27-407-026

Property Addre s:

4115 W 78th St

Chicago, IL 60652-1216

II.0v2-AM 16669173

12/19/2011

This space for Recorder's use

MIN #: 100186601059435635

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holds of a Mortgage (herein "Assignor") whose address is does hereby grant, sell, assign, transfer and convey u to THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2 00: 4 whose address is 101 BARCLAY ST - 4W, NEW YORK, NY 10286 all beneficial interest under that cartain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MERS, INC., AS NOMINEE FOX PRIME FINANCIAL CORPORATION

Borrower(s):

SALVADOR SANCHEZ AND MAKIA SANCHEZ, HUSBAND AND WIFE

TENANTS BY THE ENTIRETY

Date of Mortgage: 12/23/2005

Original Loan Amount: \$172,800.0

Recorded in Cook County, IL on: 2/7/2006, book N/A, page N/A and instrument number 0603840043

Property Legal Description:

LOT 150 IN CREST MANOR RESUBDIVISION OF LOT "A" AND PART OF LC 1"B" IN OWNER'S DIVISION OF LOT 23 IN SUPERIOR COURT COMMISSIONER'S PARTITION GT THE SOUTH 1/2 (EXCEPT RAILROAD) OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13 EAST CF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 2, 1054 AS DOCUMENT 15951555, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MOR	TGAGE ELECTRONIC REGISTRATION
SYST	EMS, INC.
By:	
ъу	Miguel Romero Vice President
	TAILING TO THE TAIL THE TAIL TO THE THE TAIL TO THE THE TAIL TO THE THE TAIL TO THE THE TAIL TO THE THE TAIL TO THE THE TAIL TO THE THE TAIL TO THE TH

1135608189 Page: 2 of 2

UNOFFICIAL COPY

State of California County of Ventura
On 12/19/11 before me, Marcellus Ellis, Notary Public, personally appeared, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. MARCELLUS ELLIS Commission # 1869981 Notary Public - California Los Angeles County
Notary Public: Marcellus Ellis (Seal) My Comm. Expires Oct 31, 2013 My Commission Expires: October 31, 2013
County Co
Of Coot County Clart's Office