Doc#. 1135608231 fee: \$48.00

Aat b: 12/72/2011 of 37 AW Pg: 1 of 1

Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Angela T. Gayden

Loan Number: 1609211250

MERS ID#:

MERS PHONE#: 1-888-679-3277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby caree and discharge said mortgage.

Original Mortgagor(S): GEORGIA POTAKIS

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: <u>0804255022</u> Original Deed Page: Original Deed Page:

Date of Note: 01/15/2008 Original Recording Date: 02/11/2008 Property Address: 1141 N NORTHWEST HWY 2 PARK R.DGE, IL 60068

Legal Description: PARCEL 1: LOTS 32 AND 33 IN CHARLES A SCOTT'S PARK RIDGE VILLAGE BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 22 TOV. NSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. PARCEL 2: THE SOUTHWESTERLY 1/2 OF VACATED ALLEY LYING NORTHEASTERLY OF AND ADJOINING LOTS 32 AND 33 IN CHARLES A SCOTT'S PARK RIDGE VILLAGE BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 22 TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PIN #: <u>09-22-321-018-0000</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/22/2011.

JPMORGAN CHASE BANK, N.A.

fungela, J. Bayden

By: Angela T. Gayden Title: Vice President

State of LA City/County of Ouachita

C KNIG (

Transport Control

This instrument was acknowledged before me on 12/22/2011 by Angela T. Gayden, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: **Lifetime**

Opposition of the contract of

CommissionResides in: Ouachita