When Recorded Return To: CitiMortgage, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

MidFirst L#: 0055038229 Citi L#: 0629270294

07-35-312-029-0000



## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR GOOD AND VALUAPLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, Citimortgage, Inc. successor in interest by merger to ABN AMRO Mortgage Group, Inc. a/k/a ABN AMRO MORTGAGE INC, WHOSE ADDRESS IS 10% FECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, WHOSE ADDRESS IS '99' N.W. GRAND BOULEVARD SUITE 100, OKLAHOMA CITY, OK 73118 (800)654-4566, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)

Said mortgage/deed of trust dated 10/24/2002, and made by HEUNG LEE AND YU LEE, HUSBAND AND WIFE to ABN AMRO MORTGAGE GROUP, INC., A DELAWARE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 00301/2033 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

See Exhibit A

Property more commonly known as: 500 CANTERBURY TRL, ROSELLE, IL 60172

Dated this 08th day of December in the year 2011

Citimortgage, Inc. successor in interest by merger to ABN AMRO Merts age Group, Inc. a/k/a ABN AMRO MORTGAGE INC

DERRICK WHITE

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

MIRANDA AVILA, NOTARY PUBLIC

Comm. Expires: 08/22/2014

Miranda Avila
My Commission EE019063
Expires 08/22/2014

Notary Public State of Florid

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMMFA 14901976 12.01.2011 EFRMIL1

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## **UNOFFICIAL COPY**

Loan No: 0629270294

## 'EXHIBIT A'

PARCEL 1: LOT NUMBER 7 IN BLOCK 32 IN TRAILS UNIT NUMBER 3, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SUBDIVISION RECORDED JANUARY 4, 1973 AS DOCUMENT NUMBER 22276580, IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENT OVER OUT LOTS 'A', 'B', AND 'C', FOR INGRESS AND EGRESS AS CREATED BY GRANT OF EASEMENT RECORDED AS DOCUMENT NUMBER 21992274, AND AS CREATED BY THE GRANT OF EASEMENT RECORDED AS DOCUMENT NUMBER 22223915, IN COOK COUNTY, ILLINOIS

