

Recording Requested By:

Bank of America

Prepared By: **Srbui Muradyan**

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept.

Chapin, SC 29036



DocID# **1204309072315766**

Tax ID: **18-02-311-017-0000**

Property Address:

4521 Cracow Ave

Lyons, IL 60534-1627

IL0v2-AM 16664142

12/19/2011

This space for Recorder's use

MIN #: 100039244250032205

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION

Borrower(s):

JUDITH B. PETRUCCI, AN UNMARRIED WOMAN

Date of Mortgage: **1/21/2004**

Original Loan Amount: **\$75,000.00**

Recorded in **Cook County, IL** on: **2/3/2004**, book **N/A**, page **N/A** and instrument number **0403431084**

Property Legal Description:

STREET ADDRESS: 4521 SOUTH CRACOW AVENUE CITY: LYONS COUNTY: COOK TAX NUMBER: 18-02-311-017-0000 LOT 124 IN OWNERS SUBDIVISION OF PART OF THE EAST 40 ACRES OF THE SOUTH 80 ACRES OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 163 FEET AND NORTH OF THE SOUTH 153.9 FEET AND WEST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE CENTER LINE OF A PROLONGATION OF HINSDALE AVENUE (NOW KNOWN AS FIRST AVENUE), AND OF THE SOUTH 80 FEET OF THE NORTH 163 FEET OF THE WEST 130 FEET OF THE EAST 40 ACRES OF THE SOUTH 80 ACRES OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE WEST 33 FEET OF THE SOUTH 153.9 FEET (EXCEPT THE SOUTH 33 FEET THEREOF) OF THE EAST 40 ACRES OF THE SOUTH 80 ACRES OF THE SOUTHWEST 1/4 AND WEST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE CENTER LINE OF FIRST AVENUE, ALSO LOTS 8 TO 12 INCLUSIVE AND LOTS 17 TO 21 INCLUSIVE IN H. O. STONE AND CO'S EIGHTH ADDITION TO LYONS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, THE PLAT THEREOF RECORDED FEBRUARY 27, 1956 AS DOCUMENT 16505286 AND REGISTERED IN THE REGISTRAR OF TITLES OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 1653227 IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

12/20/11

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.**

By: [Signature]
Miguel Romero Vice President

State of California
County of Ventura

On 12/20/11 before me, Marcellus Ellis, Notary Public, personally appeared MIGUEL ROMERO, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]
Notary Public: Marcellus Ellis
My Commission Expires: October 31, 2013

(Seal)

