

# UNOFFICIAL COPY



Doc#: 1135612105 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/22/2011 11:24 AM Pg: 1 of 3

Property of Cook County Clerk's Office

09-028306

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

BANK OF AMERICA, N.A., SUCCESSOR  
BY MERGER TO BAC HOME LOANS  
SERVICING, LP F/K/A COUNTRYWIDE  
HOME LOANS SERVICING, LP  
PLAINTIFF,

-vs-

BERNABE RUIZ; IMELDA RUIZ; CARMEN  
VEGA A/K/A J. CARMEN VEGA; MARIA  
CARMEN VEGA A/K/A M. CARMEN VEGA;  
UNKNOWN OWNERS AND NON-RECORD  
CLAIMANTS; UNKNOWN OCCUPANTS;  
DEFENDANTS

NO. 11CH 42582

PROPERTY ADDRESS:  
5656 SOUTH KILBOURN AVENUE  
CHICAGO, IL 60629

### NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the  
above Court on Dec 13, 2011, for Foreclosure and is now pending in  
said Court.

#### AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Bernabe Ruiz and Imelda Ruiz, as Joint Tenants

2. The following Mortgage is sought to be foreclosed:

3130412

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Mortgage made by Bernabe Ruiz, Imelda Ruiz, Carmen Vega a/k/a J. Carmen Vega, and M. Carmen Vega a/k/a Maria Carmen Vega to Mortgage Electronic Registration Systems, Inc., as Nominee for Interbank Mortgage Company and recorded February 5, 2008 as Document No. 0803605216 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 20 IN BLOCK 6, IN W. F. KAISER AND COMPANY'S ARDALE PARK SUBDIVISION, A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 5656 South Kilbourn Avenue, Chicago, IL 60629  
Permanent Index No.: 19-15-113-040-0000

3. Parties against whom foreclosure is sought:  
Bernabe Ruiz; Imelda Ruiz; Carmen Vega a/k/a J. Carmen Vega; Maria Carmen Vega a/k/a M. Carmen Vega; Unknown Owners and Non-Record Claimants;  
Unknown Occupants

SIGNATURE: \_\_\_\_\_

Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)  
Michael N. Burke (6291435)  
Benjamin N. Burstein (6299216)  
Christopher A. Cieniawa (6187452)  
Jim DeMars (6292689)  
Michael Fisher (6216064)  
Hugh J. Green (6289616)  
Joseph M. Herbas (6277645)  
Dexter L. Holt (6244552)  
Alan Kaufman (6289893)  
Joel A. Knosher (6298481)  
Paul T. Massey (6293311)  
Shara Netterstrom (6294499)  
Lee Scott Perres (6181244)  
Marcos J. Posada (6295359)  
Laura A. Wolf (6297986)

**Hugh J. Green**

Fisher and Shapiro, LLC  
Attorneys for Plaintiff  
2121 Waukegan Road, Suite 301  
Bannockburn, IL 60015  
(847)291-1717  
Attorney No: 42168  
(IN COOK COUNTY: MAIL TO BOX 254)

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.**

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## CERTIFICATE OF SERVICE

The undersigned certifies that the Lis Pendens attached hereto to was sent to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program via overnight delivery service. A proof of such overnight delivery will be maintained by the preparer.

Pam Stavros

State of Illinois}  
County of Lake}

This instrument was acknowledged before me on Dec 9-11 (date)

by Pam Stavros (name/s) of person/s).

[Signature]  
(Signature of Notary Public)

