UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 5028 SUBURBAN BANK &

CT Lien Solutions

31005954

P.O. Box 29071

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Doc#: 1135615014 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 12/22/2011 10:09 AM Pg: 1 of 2

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	Q			THE ABO	VE SPACE	S FOR FILING OFFICE	LISE ONLY
INITIAL FINANCING ST	ALEVENT FILE				1b. Thi	S FINANCING STATEM	ENT AMENDMENT
0701722004 01/17/07 CC IL Cook+ Effectiveness c tris Financing Statement identified above is terminated with respect to security interest(s) of the					X RE	REAL ESTATE RECORDS.	
I A I CONTINUATION:	Effectiveness of the	' cina' ∷ing Statement identified at	20ve is terminated with res	pect to security interest(s) of	the Secured	Party authorizing this T	ermination Stateme
continued for the addition	onal period provided	by apr licable law.	The way topool to the se	control where sales) or the Secur	ec Party aut	norizing this Continuatio	n Statement is
ASSIGNMENT (full of	or partial): Give na	ame of assignee in item 7a or	7b and address of ass	onee in 7c. and also give	name of a	esignar in itam 0	
AMENDMENT (PARTY IN	NFORMATION): T	This Amendme it affects 🔲 [Debtor or Secured	arty of record. Check only o			
	accuress: Live currer	es a <u>nd</u> provide ap ropri; te in nt record name in iter. 6a or 6b; a	nformation in items 6 an	d/or 7.			
name (if name change)	in item 7a or 7b and	Vor new address (if addres chang		LETE name: Give record na be deleted in item 6a or 6b.		ADD name: Complete ite tem 7c; also complete it	em 7a or 7b, and als ems 7d-7g (if applic
URRENT RECORD INF							
BUMBLEBEE	PROPER	≀TIES, LLC	TO	•			
6b. INDIVIDUAL'S LAST NA	ME	<u> </u>	FIRST NAME		MIDDLE N	AME	SUFFIX
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HANGED (NEW) OR AD	DED INFORMAT	TION:	—— <i>9</i>			***	
7a. ORGANIZATION'S NAM	ΙE	· "	4	77		<u> </u>	
75 INDIVIDUAL S LAST NA		·		<i>y</i>			
7b. INDIVIDUAL'S LAST NAME			FIRST NAME		MIDDLE N	AME	SUFFIX
MAILING ADDRESS			O.T.Y		ļ		
TO THE PROPERTY OF			CITY		STATE	POSTAL CODE	COUNTRY
		7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF	ORGANIZATION	7g CRGA	 IZATIONAL ID #, if any	
	RGANIZATION EBTOR				0'		□Nor
MENDMENT (COLLATE	RAL CHANGE):	check only o <u>ne</u> box.			-		<u> </u>
Describe collateral delet	ted or added,	or give entire restated colla	iteral description, or des	ribe collateral assigne	d.	//:	27
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AME of SECURED PAR	TY OF RECORD A	AUTHORIZING THIS AMEND	MENT (name of assigno	, if this is an Assignment). If	this is an An	nendment authorized by	E / INT /
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9a. ORGANIZATION'S NAME	BANK & T	TO IS O TOTALIBLO PAULIO IZEO	DMENT (name of assigno by a Debtor, check here	and enter name of DEBT()R authorizir	ng this Amendment.	
9a. ORGANIZATION'S NAME SUBURBAN E	BANK & T	TO IS O TOTALIBLO PAULIO IZEO	by a Debtor, check here	and enter name of DEBT(this is an Ar DR authorizin	ng this Amendment.	E / INT / a Debtor which
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FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

THAT PART OF LOTS 1 TARD 16 INCLUSIVE WHICH LIES SOUTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF LOT 1, SAID POINT BEING 17.0 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 1; THENCE WEST TO A POINT ON THE WEST LINE OF LOT 5, SAID POINT BEING 17.0 FEET SOUTH OF THE NORTH LINE OF LOT 5; THENCE SOUTHWESTERLY TO A POINT ON THE WEST LINE OF LOT 9, SAID POINT BEING 37.0 FEET SOUTH OF THE NORTH LINE OF LOT 9; THENCE SOUTHWESTERLY TO A POINT ON THE WEST LINE OF LOT 10, SAID POINT BEING 54.45 FEET SOUTH OF THE NORTH LINE OF LOT 10, ALL IN BLOCK 1 IN ARTHUR DUNAS' TERMINAL SUBDIVISION, A SUBDIVISION OF THE NORTH 3/4 (EXCEPT THE SOUTH 30 RODS THEREOF), OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

REAL PROPERTY LOCATED AT 5301 W. DEMPSTER STREET, SKOKIE, IL 60077. Depth of County Clerk's Office REAL PROPERTY IDENTIFICATION NUMBER: 10-21-102-059