

Doc#: 1135619006 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds Date: 12/22/2011 08:39 AM Pg: 1 of 4

THIS IS AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE REGISTERED HOLDERS OF MORGAN STANLEY ABS CAPITAL I INC. TRUST 2007-HE6 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-HE6

CASE NUMBER: 1:11-cv-8073

PLAINTIFF

VS.

DISTRICT JUDGE: Gary Feinerman

ARLETHA ROBERTS, UMLIC VP LLC, WELLS MAGISTRATE JUDGE: Susa 1 E. Cox FARGO FINANCIAL ILLINOIS, INC,

DEFENDANT(S).

NOTICE OF FORECLOSURE - LIS PENDENS

I, the undersigned, certify that the Plaintiff, by its Attorneys, Burke Costanza & Carberry LLP, filed the above captioned Mortgage Foreclosure in the UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS, EASTERN DIVISION on 11/12/2011, and that the matter is now pending.

- 1. The Names of all Plaintiffs in the case and the case number are listed in the caption above.
- 2. The Names of all title holders of record are as follows:

SP 22 M

1

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Arletha Roberts

The legal description of the real estate sufficient to identify it with reasonable certainty: 3.

LOT 11 IN BLOCK 3 IN MICHIGAN AVENUE NO. 1, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A common address or description of the location of the real estate: 4.

> More Commonly Known As: 14612 University Avenue Dolton, IL 60419

Parcel ID. 29 11-115-017-0000

- Identification of the Mortgage to be foreclosed: 5.
 - Nature of instrument: Mortgage a) Date of mortgage. 01/26/2007 b)
 - Arletha Roberts Name of mortgagor: c)
 - Name of mortgagee: GE Money Bank, a federal savings bank d)
 - Date and place of recording: e)

02/08/2007, Cook Recorder's Office

f) Identification of recording:

JONE C Document/Instrument No. 0703926117

Dated: November 12, 2011

Respectfully subnated.

One of Plaintiff's Attorneys

JAMES NICK PAPPAS #6291873

Burke Costanza & Carberry LLP 9191 Broadway Merrillville, IN 46410 (219) 769-1313

RETURN TO:

PLEASE RETURN TO THE FIRM LISTED ABOVE

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CERTIFICATE OF SERVICE

The undersigned, being first duly sworn on oath, deposes and stats that a copy of the **Notice of Foreclosure - Lis Pendens** has been delivered to:

The Illinois Department of Financial and Professional Regulation Division of Banking ATTN: HB 4050 PILOT PROGRAM
122 S. Michigan Avenue
19th Floor, Chicago, IL 60603

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Dolton, Village of 14014 Park Ave Dolton, IL 60419

Dated: November 12, 2011

Respectfully submitted,

One of Plaintiff's Aftorney

JAMES NICK PAPPAS #6291873

Burke Costanza & Carberry LI P
Attorneys for Plaintiff
9191 Broadway
Merrillville, IN 46410
(219) 769-1313