UNOFFICIAL COPY

Recording Requested By: SUNTRUST MORTGAGE, INC

When Recorded Return To: SHERRI FARMER SUNTRUST MORTGAGE, INC. PAYOFF DEPT RVW 3013 P. O. BOX 27406 RICHMOND, VA 23286-9437



Doc#: 1135622083 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/22/2011 03:05 PM Pg: 1 of 3

RELEASE OF MORTGAGE

SUNTRUST MORTGAGE, INC. #:1/270935810 "SEHGAL", Lender ID:H14/633939757, Cook, Illinois MERS #: 100010402709358109 E13 il: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by PRITPAL SEHGAL, A SINGLE PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 06/07/2010 Recorded: 07/20/2010 as Instrument No.: 1020149031, does hereby acknowled be that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discrarge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-17-105-070-1069

Property Address: 1200 W MONROE STREET 609, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. SOLVE OFFICE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On December 13th, 2011

GABRIELLE BECK, Vice-President

*SRF*F14SUNT*12/13/2011 11:46:08 AM* SUNT01SUNT000000000000001323447* ILCOOK* 0270935810 ILSTATE_MORT_REL **F14SUNT*

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Virginia COUNTY OF Richmond (City)

On December 13th, 2011, before me, STARR LACKS, a Notary Public in and for Richmond (City) in the State of Virginia, personally appeared GABRIELLE BECK, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

STARR LACKS

Notary Expires: 10/31/2015 #7/151846

(This area for notarial seal)

Prepared By:

SEMM.
COLUMNIA CIRATE OFFICE Sherri R. Farmer, SUNTRUST MORTGAGE, ILC. 1.01 SEMMES AVENUE, RVW 3013, RICHMOND, VA 23224 800-634-7928

Escrow File No.: BW10-11967 UNOFFICIAL COPY

EXHIBIT "A"

UNIT 609 AND PARKING SPACE UNIT 121 IN THE METRO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 13 AND 14 IN ASSESSOR'S DIVISION OF BLOCK 3 AND SUB-LOTS 2, 3 AND 4 IN ASSESSOR'S DIVISION OF LOT 1 IN BLOCK 3, LYING BELOW A HORIZONTAL PLANE OF +78.94 CITY OF CHICAGO DATUM, IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART THEREOF LYING BELOW A HORIZONTAL PLANE OF +26.65 CITY OF CHICAGO DATUM AND LYING ABOVE A HORIZONTAL PLANE OF +15.35 CITY OF CHICAGO DATUM, DESCRIBED AS FOLLOWS: BECANNING AT THE SOUTHEAST CORNER OF SAID LOT 14; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 14, A DISTANCE OF 20.88 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 28.34 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 10.20 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 26.46 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 24.53 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 15.98 FEET; THENCE A ORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 2.07 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 38.82 FEET TO A POINT ON THE SOUTH LINE OF SAID LOTS 13 AND 14; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 36.80 FEET TO THE POINT OF BEGINNING), ALL IN COOK COUNTY ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0315027090, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND THE RIGHT TO USE LIMITED COMMON ELEMENT PARKING SPACE 122.