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Doc#: 1135629011 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/22/2011 08:41 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

UID: cce1e4aa-59f6-442b-9e42-082e72899c5d

DOCID_0008702508532005N



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION KNOW ALL MEN BY THESE PRESENTS

That Bank of America, N.A., for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: HANNA OLIVIA NELLIGAN, MICHAEL DURKAN

Property 3534 NORTH HERMITAGE AVENUE # P.I.N. 14-19-405-010-0000 ✓
201
Address.....: CHICAGO, IL 60657

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/31/2008 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0830904072, to the premises therein described as situated in the County of COOK State of Illinois, to wit:

Legal Description Attached.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 12-12-11

Bank of America, N.A.

Amanda Rodriguez, Assistant Secretary

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Acknowledgment

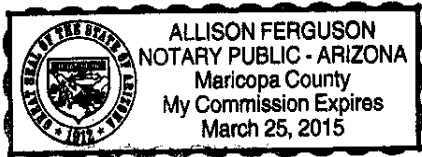
Attached to Release of Mortgage or Trust Deed by Corporation dated: 12/12/11

2 pages including this page
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STATE OF ARIZONA COUNTY OF MARICOPA

On 12/12/11, before me, Allison Ferguson, Notary Public, personally appeared Amanda Rodriguez, Assistant Secretary of Bank of America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he ~~she~~ executed the same in his ~~her~~ authorized capacity, and that by his ~~her~~ signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



Allison Ferguson
Allison Ferguson, Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: HANNA OLIVIA NELLIGAN, MICHAEL DURKAN
895 Platt Ave
Lake Geneva, WI 53147
Prepared By: Amanda Rodriguez
ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler, AZ 85224
(800) 540-2684

UNOFFICIAL COPY**LEGAL DESCRIPTION****PARCEL 1:**

UNIT 201 AND PARKING UNITS P-1 AND P-12 IN THE 3534 N. HERMITAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 15, 16, 17 AND 18 IN BLOCK 4 IN L. TURNER'S RESUBDIVISION OF BLOCKS 1 THROUGH 6 IN L. TURNER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM COMMERCIAL PROPERTY MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE FOLLOWING PARCEL OF LAND LYING ABOVE THE HORIZONTAL PLANE AT ELEVATION +18.16 FEET (CHICAGO CITY DATUM) AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION +31.71 FEET (CHICAGO CITY DATUM) AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION +32.21 FEET (CHICAGO CITY DATUM) DESCRIBED AS FOLLOW:

BEGINNING AT A POINT 0.19 FEET NORTHEASTERLY OF THE NORTHWEST CORNER OF LOT 15; THENCE NORTH 63 DEGREES 55 MINUTES 15 SECONDS, A DISTANCE OF 56.05 FEET; THENCE 13 DEGREES 03 MINUTES 12 SECONDS, A DISTANCE OF 25.86 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 52 SECONDS WEST, A DISTANCE OF 16.20 FEET; THENCE SOUTH 00 DEGREES 06 MINUTES 28 SECONDS EAST, A DISTANCE OF 22.57 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 52 SECONDS EAST, A DISTANCE OF 8.50 FEET; THENCE SOUTH 00 DEGREES 06 MINUTES 28 SECONDS EAST, A DISTANCE OF 39.35 FEET; THENCE SOUTH 63 DEGREES 42 MINUTES 35 SECONDS WEST, A DISTANCE OF 12.85 FEET; THENCE SOUTH 26 DEGREES 17 MINUTES 25 SECONDS EAST, A DISTANCE OF 0.29 FEET; THENCE SOUTH 63 DEGREES 42 MINUTES 35 SECONDS WEST, A DISTANCE OF 3.50 FEET; THENCE NORTH 26 DEGREES 17 MINUTES 25 SECONDS WEST, A DISTANCE OF 77.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0826916029, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-201 AND ROOF RIGHTS R-201, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0826916029.

P.I.N. 14-19-405-010-0000; 14-19-405-015-0000; 14-19-405-016-0000
(AFFECTS UNDERLYING LAND)

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM."

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."