UNOFFICIAL COPY



Doc#: 1135746028 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/23/2011 12:56 PM Pg: 1 of 4

space reserved for recording information

RECORDING COVER SHEET NOTICE OF COURT ORDER REFORMING MORTGAGE

This notice is being recorded to provide notice to all parties that a court order was entered in case 11 CH 15135 GMAC Mortgage, LLC v. Horton a/k/a Sharita Horton, Sharita, et al., an order was entered reforming the legal description of the riortgage recorded June 30, 2008 as document 0818233110. A copy of the order is attached hereto.

Plaintiff,

Michael N. Burke

Subscribed and sworn to before the this conduction day of This ins

Prepared by and return to:

, day of This instrument was prepared by/return to:

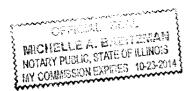
FISHER AND SHAPIRO, LLC 2121 Waukegan Road, Suite 371 Bannockburn, IL 60015

(847)291-1717

DEPOSIT IN RECORDER'S BOX #254

11-050819

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS **COUNTY DEPARTMENT - CHANCERY DIVISION**



1135746028 Page: 2 of 4

UNOFFICIAL COPY

11-050819

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

GMAC MORTGAGE, LLC PLAINTIFF,

NO. 11 CH 15135

-VS-

SHARITA R. HORTON A/K/A SHARITA HORTON; ANDRE M. LOVETT A/K/A ANDRE LOVETT DEFENDANTS

PROPERTY ADDRESS: 3018 WEST 141ST PLACE BLUE ISLAND, IL 60406

ORDER OF REFORMATION

THIS CAUSE coming before the Court upon Plaintiff's Motion for Judgment on the portion of its Complaint seeking the reformation of a mortgage, due notice having been given, and the Court being fully advised in the premises;

THE COURT FINDS:

- 1. On or about June 18, 2008, Sharita R. Horton and Andre M. Lovett executed a mortgage granting a security interest in the Mortgaged Premises to Plaintiff of Plaintiff's predecessor herein.
- 2. The legal description on the Subject Mortgage contains errors and is stated on the mortgage, with said errors, as follows:

See attached Exhibit A

3. That the Subject Mortgage correctly purports to affect the property with a common street address of 3018 West 141st Place, Blue Island, IL 60406, bearing a permanent index number of 28-01-306-132. The accurate legal description is:

THE EAST 44.75 FEET OF THE WEST 87.50 FEET OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE EAST 1/5 (EXCEPT THE EAST 50 FEET AND THE WEST 75 FEET) OF THE WEST 5/10 OF THE NORTH 50 ACRES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEN DIAN, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS:

LOT 9 IN BLUE ISLAND HIGHLANDS PHASE 2, A SUBDIVISION OF THE NOP.11, 1/2 OF THE EAST 1/5 (EXCEPT THE EAST 60 FEET THEREOF) AND (EXCEPT THAT PARE TAKEN FOR STREETS) OF THE WEST 5/10 OF THE NORTH 50 ACRES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED TO THE PLAT THEREOF RECORDED DECEMBER 2, 2004 AS DOCUMENT NUMBER 0433712046.

- 4. It was the intent of the parties that the mortgage be an encumbrance against the property commonly known as 3018 West 141st Place, Blue Island, IL 60406, bearing permanent index No. 28-01-306-132 and that the legal description on the mortgage be accurate.
- 5. The error/omission appearing in the mortgage legal description was inadvertent and without the knowledge of either of the parties to the mortgage.

1135746028 Page: 3 of 4

UNOFFICIAL COP'

- Notwithstanding this inadvertent omission, the mortgage still contains sufficient information necessary to 6. identify the property commonly known as 3018 West 141st Place, Blue Island, IL 60406.
- Notwithstanding this inadvertent omission, the mortgage still encumbers, and is a valid lien upon the 7. property commonly known as 3018 West 141st Place, Blue Island, IL 60406.

IT IS THEREFORE ORDERED:

- That the Mortgage dated June 18, 2008 and recorded June 30, 2008 as document number 0818233110, is A) and remains a valid lien against the property commonly known as 3018 West 141st Place, Blue Island, IL 60406.
- That the Mortgage dated June 18, 2008 and recorded June 30, 2008 as document number 0818233110, B) together with any subsequent assignments thereof, are hereby reformed to reflect the correct legal description, which is as follows:

THE EAST 4,75 FEET OF THE WEST 87.50 FEET OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE EAST 1/5 (FYCEPT THE EAST 50 FEET AND THE WEST 75 FEET) OF THE WEST 5/10 OF THE NORTH 50 ACRES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS:

LOT 9 IN BLUE ISLAND HIGHLANDS PHASE 2, A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/5 (EXCEPT THE EAST 60 FEET THEREOF) AND (EXCEPT THAT PART TAKEN FOR STREETS) OF THE WEST 5/10 ()F THE NORTH 50 ACRES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED TO THE PLAT THEREOF RECORDED DECEMBER 2, 2004 AS DOCUMENT NUMBER 0433712046.

- That the plaintiff is authorized to record this order to reflect the correct legal description for the property C) commonly known as 3018 West 141st Place, Blue Island, IL 60406, IL b aring a permanent index number of 28-01-306-132; and
- That the Court finds no just reason to delay either enforcement or appeal of this order pursuant to III. D) Diffico Supreme Court Rule 304(a).

Dated:	Entered:	
	 _	Judge

Judge Daniel Petrick Brennan

DEC 75 2011

Circuit Court 1932

Sachin Shah Fisher and Shapiro, LLC Attorneys for Plaintiff 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847)291-1717 847-770-4297 Attorney No: 42168

1135746028 Page: 4 of 4

UNOFFICIAL COPY

EXABIT'A"

0818233110 Page: 8 of 8

Lege' Description:

THE EAST 44.75 PEET OF THE WEST 87.50 PEET OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE EAST 1/5 (EXCEPT THE EAST 50 PEET AND THE WEST 75 PEET) OF THE WEST 5/10 OF THE NORTH 50 ACRES OF UTH PRINCE.

OF COOK COUNTY CLERK'S OFFICE. THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DOD CAST DIREPTED

Public Record