Doc#. 1135708365 fee: \$48.00 UNOFFIC ∆ate: 12/23/20 1 11 38 AM Pg: 1 of 2 Cock County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1980058238 MERS ID#: 100131020658956677 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LARRY BEEBE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN

MORTGAGE NETWORK, INC., DBA AMNET MORTGAGE

Original Instrument No: 0627935056 Original Deed Look: Original Deed Page:

Date of Note: 09/29/2006 Original Recording Date: 10/06/2006

Property Address: 3732 FOREST AVE BROOKFIELD, IL 60513

Legal Description: See exhibit A attached

PIN #: 15-34-422-047-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/23/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed

Title: Vice President

State of LA City/County of Ouachita

This instrument was acknowledged before me on 12/23/2011 by Arlethia Reed, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. minimu,

> Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

5/8/4's (

Commission Resides in: Ouachita

1135708365 Page: 2 of 2

UNOFFICIAL COPY

Loan no.: 1980058838

EXHIBIT A

PARCEL 1:

LOT 5 IN FOREST AVENUE RESIDENCE RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 12 TO 17 IN BLOCK 17 IN GROSSDALE, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-TACLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INCRESS AND ESTET FOR. IN DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS AND EASEMENTJ PROCREDED JUNE 11, 2001 AS DOCUMENT 0010506099 AND AS CREATED BY DEED FROM WESTERN PRINCE NATIONAL BANK AND TRUST AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 2, 1998 AND KNOWN AS TRUST NUMBER 3659