Doc#. 1135708334 fee: \$48.00

Att: 12/73/2011 1 00 AWPg: 1 of 2

Cack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

NICHOLAS JBEHR, SARAH D BURROWS 1451 N Ashland Ave 4S Chicago IL 60622

SUBMITTED BY: Bethany Smith

DOCID\_0002146676982505N MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignce of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby the low look being that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NICHOLAS J BEHR, SARA (1) BURROWS

Original Instrument No: 1000841017 Original Deed Book:

Date of Note: 12/23/2009

Property Address: 1451 4S N ASHLAND AVE CHICAGO, IL 60622

Legal Description: PARCEL 1: UNIT NO 4S IN THE 1451 NORTH ASHLAND CONDOMINIUNS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL JSTATE: LOTS 97 AND 98 (EXCEPT THAT PART THEREOF LYING WEST OF A LINE 50.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 5, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE ZFURD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0533210129 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF P-6, S-4, R-6, LIMITED COMMON ELEMENTS, AS DELINEATED ON "LIF SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0533210128, PAP. JEL 3: EASEMENT FOR UTILITIES, SUPPORT, INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1: OVER THE 'COMMERCIAL SPACE' PORTION OF THE LAND AS CONTAINED IN AGREEMENT RECORDED NOVEMBER 28, 2005 AS DOCUMENT NO. 0533210128, IN COOK COUNTY, ILLINOIS.

PIN #: 17-05-107-051-1006

County: Cook County, State of Illinois

Original Deed Page:

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/23/2011.

Mortgage Electronic Registration Systems, Inc.

By: Justin Bailey Title: Vice President

State of UT City/County of Cache

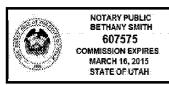
On this day of <u>12/23/2011</u>, before me <u>Bethany Smith</u>, a notary public, personally appeared, <u>Justin Bailey</u>, proved on the basis of satisfactory evidence to be the person(s) whose name(s) (is/are) subscribed to this instrument, and acknowledged (he/she/they) executed the same. Witness my hand and official seal.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Bethany Smith

Bethry Smith

1135708334 Page: 2 of 2



JNOFFICIAL COPY

Resides in: Cache

Property of Cook County Clark's Office