Doc#. 1135708463 fee: \$48.00 UNOFFIC Att: 12/73/2011 01 16 PWPg: 1 of 1 *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1778420430 MERS ID#: 100170401434030967 MERS PHONE#: 1-888-679 3277

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SUCHIT K LINGAM AND MIHAELA M STANCU

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLANTA

MORTGAGE, INC.

Original Instrument No: 0922533002 Original Deed Look: Original Deed Page:

Date of Note: 07/29/2009 Original Recording Date: 08/13/2009

Property Address: 435 W OAKDALE AV. 4C CHICAGO, IL 60657

Legal Description: UNIT NUMBER 4C AND P-2 IN THE OAK TERRACE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 7 (EXCEPT THE EAST 16 2/3 FEET THEREOF) AND LOT 8 (EXCEPT THE WEST 40 FEET) IN BLOCK 2 IN GILBERT HUBBARD ADDITION IN THE SOUTH EAST 1/4 OF THE NORTHWEST 1 4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99406920: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE **COMMON ELEMENTS IN COOK COUNTY ILLINOIS.**

PIN #: 14-28-118-051-1012,14-28-118-051-1024

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/33/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed

Callethio Ken O

Title: Vice President

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SON OUR ALTHUM OF THE

State of LA City/County of Ouachita

This instrument was acknowledged before me on 12/23/2011 by Arlethia Reed, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Commission Resides in: Ouachita