Doc#. 1135708431 fee: \$48.00

April 12/23/20 1 01 04 PW Pg: 1 of 1 Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1006539255 MERS ID#: 1000312000 10221187 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANDREW J BIEK

Original Mortgagee(S): MORTGAGE ELECTRONIC & EGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST

MORTGAGE CORPORATION

Original Instrument No: 1010248030 Original Deed Yook: Original Deed Page:

Date of Note: <u>03/19/2010</u> Original Recording Date: <u>04/12/2010</u>

Property Address: 1329 W CHICAGO AVE #4 CHICAGO, IL 50642

Legal Description: <u>UNIT NO. 4 IN WEST CHICAGO AVENUE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0010037481, AS AMENDED FROM TIME TO TIME, IN ASSESSORS DIVISION OF THE LAST HALF OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.</u>

PIN #: 17-08-104-039-1004 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/23/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed Title: Vice President

C. KNIGA

NO SION CLOSE

State of LA City/County of Ouachita

This instrument was acknowledged before me on 12/23/2011 by Arlethia Reed, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: **Lifetime**

OFFICE

Commission
Resides in: Ouachita