

Doc#: 1135715047 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/23/2011 02:25 PM Pg: 1 of 3

Prepared By: Lee Holt
After Recording Mail To:
Central Mortgage Company
801 John Barrow Road, Suite 1

Little Rock, AR 72205 Loan No: 5779302631

Min No: 100471317397930229

Parcel No.: 14-29-308-015-0000

CERTIFICATE OF SATISFACTION

Original Mortgage e (Lender): Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for Diamond Bank, FSB

Name(s) Mortgagor (Bo Tower): Reid J Grainger and Christine M. Grainger, husband and wife as tenants by the entirety

Date of Mortgage: May 21, 2009 Date of Recording: June 3, 2009

Consideration (Amt. of Original Mortgage): \$414,000.00

Original Mortgage Book Recorded as Instrument 0915411044 in Cook County, IL

Legal Description: see attached Exhibit "A"

Property Address: 1322 Wrightwood Ave., Chrago, IL 60614

The undersigned, Mortgage electronic Registration Sys ems, Inc., as nominee for the beneficial owner, holder of the above-mentioned note secured by the above mentioned Mc ctp age to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Pegistration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 9th day of December 2011.

Mortgage Electronic Registration Systems, Inc.

P.O. Box 2026

Flint, MI 48501-2026

Tonya L. Hill, Assistant Secretary

S Y S V N V S Y IN I

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Olynin Clark's Office

UNOFFICIAL COPY

ACKNOWLEDGEMENT

STATE OF ARKANSAS COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named <u>Tonya L. Hill</u> to me personally well known, who stated that she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TEST MONY WHEREOF, I have hereunto set my hand and official seal this 9th day of December

2011.

BY: Mina Sue Pritchett, Notary Public

My Commission Expires: 68-07-2014

Property Address:

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Grainger

Legal Description:

LOT 21 IN JOHN P. ALTGELD'S SUBDIVISION OF THE WEST 1/2 OF SUB BLOCK 3 OF BLOCK 44 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No.:

14-29-308-015,

Probery of County Clerk's Office ALTA Commitment

RTC72765