UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

DEBORAH DURBIN
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0003570531 MARIAN KOSCIARZ PO Date: 11/28/2011

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1135717040 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 12/23/2011 01:17 PM Pg: 1 of 3

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

### MARIAN KOSCIARZ AND EWA KOSCIARZ, HUSBAND AND WIFE

to <u>BALTIC MORTGAGE COMPANY</u> dated <u>Septon bor 16, 2004</u> calling for the original principal sum of dollars (\$345,000.00), and recorded in Mortgage Record, page, and/or instrument # <u>0429042116</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

1004 WILLSON DR, DES PLAINES IL - 60016

Tax Parcel No. 08-24-111-056

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>13th</u> day of <u>December</u>, <u>2011</u>.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

Ву

WENDY HAIRE

Its ASSISTANT VICE PRESIDENT

1 1 M

IL REL

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## **UNOFFICIAL COPY**

0003570531 MARIAN KOSCIARZ

State of OHIO	)	
County of MONTGOMERY COUNTY	)	SS:

Before me, the unuersioned, a Notary Public in and for said County and State this <u>13th</u> day of <u>December</u>, <u>2011</u>, personally appeared <u>WENDY HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public SUJINI CHAN

SUIN CHAN
Notary Public, State of Ohio
My Commiss on Expires
March 31, 2 /16

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# **UNOFFICIAL COPY**

MARIAN KOSCIARZ 0003570531

PO Date: 11/28/2011

SOM CO

#### **LEGAL DESCRIPTION**

THAT PART LYING CAST OF THE WEST 236.50 FEET, MEASURED AT RIGHT ANGLES, AND NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF THE WEST 236.50 FEET AS AFORESAID, THROUGH A POINT ON SAID LINE 108.86 FEET SOUTH AS MEASURE ALONG SAID LINE, OF THE NORTH LINE THEREOF, OF THE FOLLOWING DESCRIBED TRACT, TO WIT: LOTS 110 THROUGH 146, BOTH INCLUSIVE, TOGETHER WITH ARNOLD COURT AND PART OF DOROTHY DRIVE, AS VACATED BY ORDINANCE OF THE CITY OF DES PLAINES, DATED JANUARY 26, 1964 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF THE COUNTY OF COOK, STATE OF ILLINOIS, AS DOCUMENT 2140931 ON MARCH 20, 1964. ALL IN PLEASANT MANOR ESTATES UNIT NO. 2, A SUPPLYISION OF THAT PART LYING NORTH OF ALGONQUIN ROAD OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 5, 1960, AS DOCUMENT NO 1916025.