

UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1135719033 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/23/2011 09:49 AM Pg: 1 of 2

Loan No. 1075200066

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TIMOTHY A BRANDVOLD AND JENNIFER YINGDONG WU, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 29, 2008, and recorded on November 3, 2008, in Volume/Book Page Document 0830855043 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 03-29-104-036-0000

LOTS 4 AND 5 IN BLOCK 1 IN DUNTON AND OTHER'S SUBDIVISION OF LOTS 4, 5 AND 6 OF NORTHWEST 1/4 AND LOTS 1, 2, 8 AND 9 OF SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining

MODIFICATION AGREEMENT FROM TIMOTHY A BRANDVOLD AND JENNIFER YINGDONG WU TO JPMORGAN CHASE BANK, N.A. DATED JUNE 17, 2009, RECORDED JUNE 25, 2009. DOCUMENT 0917649054.

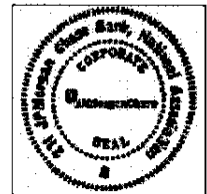
Address(es) of premises: 934 NORTH VAIL AVENUE, ARLINGTON HEIGHTS, IL, 60004

Witness my hand and seal December 14, 2011.

JPMORGAN CHASE BANK, N.A.


VICKI STRICKLAND

Vice President



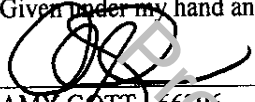
S y
P y
S N
M N
SC y
E y
INT y

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that VICKI STRICKLAND, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 14, 2011.



AMY GOTT 66596
Notary Public
LIFETIME COMMISSION



Prepared by: CHEREL M YCOT
Record & Return to:
JPMorgan Chase Bank, N.A.
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1075206066
County of: COOK
Investor No: 529
Outbound Date: 12/06/11
Investor Loan No: 584311311