

1104804

JUDICIAL SALE DEED



Doc#: 1135719127 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/23/2011 03:21 PM Pg: 1 of 3

THE GRANTOR, INTERCOUNTY JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on July 7, 2011 in Case No. 11 CH 8886 entitled Nationstar vs. Youkhana and pursuant to which the mortgaged real estate hereinafter described was sold at public sale by said grantor on October 11, 2011, does hereby grant, transfer and convey to FEDERAL NATIONAL MORTGAGE ASSOCIATION the following described real estate situated in the County of Cook, State of Illinois, to have and to hold forever:

PARCEL 1: UNIT 2S IN THE 6539-41 N. CALIFORNIA CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: LOT 24 (EXCEPT THE SOUTH 19 FEET, 10 INCHES THEREOF), AND LOT 25 (EXCEPT THE NORTH 25 FEET THEREOF), IN BLOCK 2 IN DEVON CALIFORNIA ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 696.75 FEET THEREOF), WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0614439000, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-4 AND STORAGE SPACE S-4, LIMITED COMMON ELEMENTS AS DELINEATED, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0614439000, IN COOK COUNTY, ILLINOIS. P.I.N. 10-36-416-050-1004.

Commonly known as 6539 NORTH CALIFORNIA AVENUE UNIT 2S, CHICAGO, IL 60645. In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this November 18, 2011.

INTERCOUNTY JUDICIAL SALES CORPORATION

Attest Nathan H. Lichtenstein
Secretary

Andrew D. Schusteff
President

State of Illinois, County of Cook ss, This instrument was acknowledged before me on November 18, 2011 by Andrew D. Schusteff as President and Nathan H. Lichtenstein as Secretary of Intercounty Judicial Sales Corporation.



Nicole Soraghan
Notary Public

UNOFFICIAL COPY

Grantor's Name and Address:

INTERCOUNTY JUDICIAL SALES CORPORATION
120 W. Madison Street
Chicago, Illinois 60602
(312) 444-1122

Grantee's Name and Address and Mail Tax Bills to:

Attention: James Tieger

Grantee: FEDERAL NATIONAL MORTGAGE ASSOCIATION

Mailing Address: 1 South Wacker Ste 1400Chicago, IL 60606Tel#: 312 368 6200

Mail to:

Pierce and Associates
One North Dearborn Street, Suite 1300
Chicago, Illinois 60602
Atty. No. 91220
File Number 1104804

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