

# UNOFFICIAL COPY



1135729044

Doc#: 1135729044 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/23/2011 09:59 AM Pg: 1 of 2

Recording Requested and Prepared By:  
**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
VANESSA K CECIL - US BANK

And When Recorded Mail To:  
**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

MERS MIN#: 100021268002334742 PHONE#: (888) 679-6377  
Customer#: 1 Service#: 167299RL1  
Loan#: 6800233474

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.  
Original Mortgagor: **WILL R POWERS AND DANIELLE W POWERS, HUSBAND AND WIFE**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PILLAR FINANCIAL, LLC**  
Mortgage Dated: **APRIL 30, 2009** Recorded on: **MAY 05, 2009** as instrument No. **0912531012** in Book No. --- at Page No. ---  
Property Address: **320 S CUMBERLAND AVE, PARK RIDGE IL 60068-0000**  
County of **COOK**, State of **ILLINOIS**  
PIN# **09351200170000**  
Legal Description: **LOT 6 IN BLOCK 1 IN POWELL'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 09, 2011**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PILLAR FINANCIAL, LLC**

By:   
Liz Funk, Assistant Secretary

S Y  
P 2  
S N  
M N  
SC Y  
E Y  
INT CE

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Loan#: 6800233474 Srv#: 167299RL1

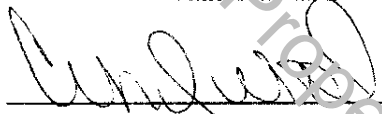
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State of KENTUCKY

County of DAVISS

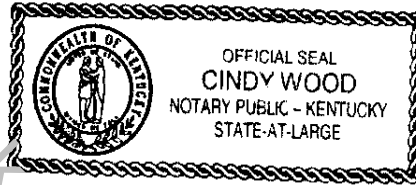
On this date of **DECEMBER 09, 2011**, before me the undersigned authority, personally appeared **Liz Funk**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PILLAR FINANCIAL, LLC**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cindy Wood**

My Commission Expires: **02/24/2012**



Property of Cook County Clerk's Office