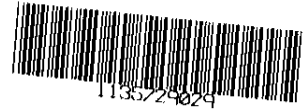


# UNOFFICIAL COPY



Doc#: 1135729029 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/23/2011 09:41 AM Pg: 1 of 2

RECORDING REQUESTED &  
PREPARED BY:  
Provident Funding Associates, L.P.  
P.O. Box 5914  
Santa Rosa, CA 95402-5916  
(800) 696-8199

WHEN RECORDED MAIL TO:  
KONSTANTIN STOLYAROV  
NINA STOLYAROV  
2035 AVALON COURT UNIT 19-3-K  
NORTHBROOK, IL 60062

## SATISFACTION OF MORTGAGE

Loan#: 2321040155  
MIN: 1000179-2321040155-2 MERS Phone: (888) 679-6377  
Cook, IL  
Property: 2035 AVALON COURT UNIT 19-3-K , NORTHBROOK, IL 60062  
Parcel#: 04302110291084


The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., A California Corporation, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 11/30/2011, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$17 ,000.00 secured by the mortgage dated 5/13/2011 and executed by KONSTANTIN STOLYAROV AND NINA STOLYAROV, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Group, Inc., A California Corporation, beneficiary, recorded on 7/27/2011 as Instrument No. 1120250035 in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

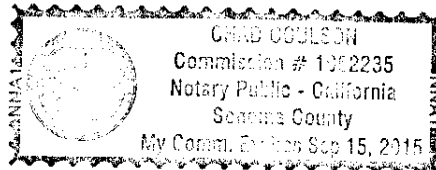
Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., A California Corporation

By:  December 1, 2011  
Stephanie Contreras, Assistant Secretary  
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 12/1/2011 before me Chad Coulson, Notary Public, personally appeared Stephanie Contreras personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., A California Corporation, and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., A California Corporation, executed this instrument.

Witness my hand and official seal this December 1, 2011

By:   
Chad Coulson, Notary Public California  
My Commission expires: 9/15/2015



S Y  
P 2  
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# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

UNIT NUMBER 19-3-K-2035 IN THE GLENVIEW PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29 AND THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED November 12, 1997 AS DOCUMENT 97845875 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98251385 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly known as: 2035 AVALON CT., UNIT 19-3-K, NORTHBROOK, IL 60062

Permanent Index No.: 04-30-211-029-108

Property of Cook County Clerk's Office