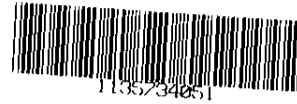


UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
CARLA M FROEHLICH - US BANK



Doc#: 1135734051 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/23/2011 10:05 AM Pg: 1 of 3

And When Recorded Mail To:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100031200010591128 PHONE#: (888) 679-6377

Customer#: 1 Service#: 167827K1



Loan#: 8400127617

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **PATRICK J FOLEY AND MELVA P FOLEY HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **NOVEMBER 05, 2010** Recorded on: **NOVEMBER 22, 2010** as Instrument No. **1032655094** in Book No. --- at Page No. ---

Property Address: **390 SUNSET DR, NORTHFIELD IL 60093-0000**

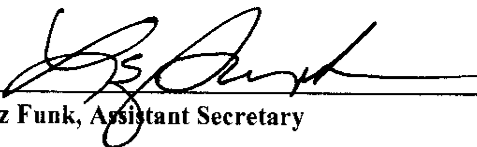
County of **COOK**, State of **ILLINOIS**

PIN# **10031200010591128**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 09, 2011**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: 
Liz Funk, Assistant Secretary

S ✓
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UNOFFICIAL COPY

Loan#: 8400127617 Srv#: 167827RL1

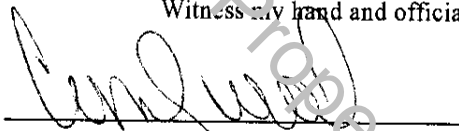
Page 2

State of KENTUCKY

County of DAVIESS

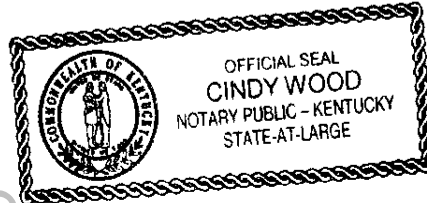
On this date of **DECEMBER 09, 2011**, before me the undersigned authority, personally appeared **Liz Funk**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cindy Wood**

My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office

UNOFFICIAL COPY

IL 8400127617

The land referred to in this Policy is described as follows:

Lots 43 (except the North 40 feet thereof) and all of Lots 44, 45 and 46 in William H. Britigan's Sunset Ridge Golf Club Addition, being a subdivision of the South 1/2 of the Southwest 1/4 of the Northwest 1/4 (except the North 5 acres thereof) and also that part of the West 1/2 of the Southeast 1/4 of the Northwest 1/4 lying Westerly of Happ Road and the North 1/2 of the Northwest 1/4 of the Southwest 1/4 of Section 132, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 04-13-117-006, 04-13-117-007 and 04-13-117-008

FOR INFORMATION PURPOSES ONLY:

THE SUBJECT LAND IS COMMONLY KNOWN AS:

390 Sunset Drive