BOX 178

UNOFFICIAL COPY

1135,7341,34

NAME: <u>CRIANGA, ION</u> MIN# 1000157-0003863609-4

Doc#: 1135734134 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 12/23/2011 03:13 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned M.E.R.S., INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER (hereinafter called the Assignor) did hereby assign, transfer, convey without wrather and without recourse; set over and deliver to BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOLE LOANS SERVICING LP(hereinafter called the Assignee), its successors and assigns, the following described mortgage:

Date: <u>July 12, 2004</u>

Amount of Debt : \$240,000.00

Mortgagor: _

ION CRIANGA

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER

Recorded on July 28, 2004

As Document 0421042043

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 164 (EXCEPT THE NORTH 4 FEET 11 INCHES THERFOR) IN KRENN AND DATO'S MAIN KOSTNER SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 10-22-400-04 /-0000 Commonly known as: 4334 MADISON STREET, SKO'AR' IL 60076

M.E.R.S., INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER

<u>Together</u> with all rights and interest in the same and the premises the ein described and the note or obligation thereby secured. <u>To have and to Hold</u> the same unto the Assignee, its successors and assigns forever.

Mary Ann Hierman

Assistant Secretary

State of Calyania

County of Venture

On Hec. 15, 2011 before me Danyl Brown Mittary Pull's

(Insert name and title of the officer)

Personally appeared

Who proved to me on the basis of satisfactory evidence to be the personal whose name (s) are subscribed to the within instruce at and acknowledged to me that he she they executed the same in his her/their authorized capacity (bas), and that by his her/their signature as on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of (a) Informita that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Prepared by & RETURN TO:

Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#1117034 DARRYL BROWN
Commission # 1812305
Notary Public - California
Los Angeles County
My Comm. Expires Oct 3, 2012

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