

UNOFFICIAL COPY



Doc#: 1135739063 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/23/2011 10:14 AM Pg: 1 of 2

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
VANESSA K CECIL - US BANK

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100021268100708244 PHONE#: (888) 679-6377

Customer#: 1 Service#: 169451R1



Loan#: 6810020824

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JOHN M CARROLL AND ELIZABETH WILLIAMS, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ABI MORTGAGE, INC.**

Mortgage Dated: **AUGUST 13, 2010** Recorded on: **AUGUST 17, 2010** as Instrument No. **1023956023** in Book No. --- at Page No. ---

Property Address: **2311 PARK PL, EVANSTON IL 60201-0000**


County of **COOK**, State of **ILLINOIS**

PIN# **05343150270000**

Legal Description: **LOT 3 IN BLOCK 3 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 13, 2011**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ABI MORTGAGE, INC.

By: 
Laurie Castlen, Assistant Secretary

1 ✓
2 ✓
3 ✓
4 ✓
50 ✓
5 ✓
INT ✓

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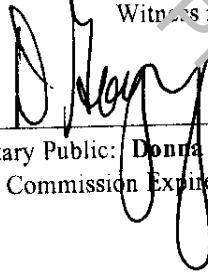
Loan#: 6810020824 Srv#: 169451RL1

Page 2

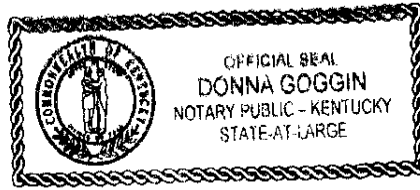
State of KENTUCKY
County of DAVIESS

On this date of **DECEMBER 13, 2011**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ABI MORTGAGE, INC.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Donna Goggin**
My Commission Expires: **03/28/2015**



Property of Cook County Clerk's Office