JNOFFICIAL COP Recording Requested By:

PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BAÑK LENDING SERVICES 01-7101 PO BOX 5570 CLEVELAND, OH 44197



Doc#: 1135739009 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/23/2011 08:43 AM Pg: 1 of 3

RELEASE OF MORTGAGE

PNC BANK NATIONAL ASS DC'ATION #:xxxxxxxxxx059678 "MILLER" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEN'IS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by DONALD C MILLER, AN UNMAF, RIED PERSON AND RICHARD A BRANDENBURG, AN UNMARRIED PERSON, originally to MID AMERICA BANK, 5.5 B. in the County of Cook, and the State of Illinois, Dated: 09/17/2003 Recorded: 10/02/2003 in Book/Reel/Liber: N/A Pare/Folio: N/A as Instrument No.: 0327508090, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 23-26-201-067-0000

Property Address: 10 COMMONS DR, PALOS PARK, IL 60464

ext. Office IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB By Debbie Ward, Authorized Representative STATE OF Ohio COUNTY OF Cuyahoga _, before me, PAMELA J STEFANSKI, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Debbie Ward, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory eviden (a) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. PAMELA J. STEFANSKI, Notary Public WITNESS my hand and official seal, Residence - SUMMIT COUNTY State Wide Jurisdiction, Ohio My Commission Expires AUGUST 18, 2015 PAMELA J STEFANSKI Notary Expires: 08/18/2015 (This area for notarial seal) SSOC.

OHOUNG CONTEGER

ORRESTOR Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197 (866)622-4257

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UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY ALTA RESIDENTIAL LIMITED COVERAGE JUNIOR LOAN POLICY

LEGAL DESCRIPTION (CONTINUED)

POLICY NO.: 1408 023020752 HE

PARCEL 1:

THAT PART OF LOT 9 DESCRIBED AS FOLLOWS:: COMMENCING AT THE SOUTHWEST CORNER OF LOT 9; THENCE SOUTHEASTERLY ALONG SOUTHERLY LINE OF SAID LOT, 59.16 FEET TO THE POINT OF BEGINNING; THENCE NORTHEASTERLY PARALLEL TO THE WESTERLY LINE OF SAID LOT, 88 FEET; THENCE SOUTHWESTERLY ALONG THE NORTHERLY LINE OF SAID LOT, 47.13 FEET; THENCE NORTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT, 88 FEET; THENCE NORTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT, 47.13 FEET TO THE POINT OF BEGINNING, IN THE COMMONS OF PALOS PARK PHASE 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THURD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFIC: OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR3105635

PARCEL 2:

EASEMENT APPURIENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS AND RESTRICTIONS FOR "PALOS COMMONS" PLANNED UNIT DEVELOFMENT (P. U. D.) FILED MARCH 7, 1980 AS DOCUMENT LR3149276 AND AS CREATED BY DEED FROM F. I. D. C., INC., A CORPORATION OF ILLINOIS TO PALOS BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 18, 1987 ANT, KNOWN AS TRUST NUMBER 1-2645 AND FILED NOVEMBER 3, 1987 AS LR 3664529 OVER AND UPON LOT 41 IN THE COMMONS OF PALOS PARK PHASE 2 AFORESAID FOR INCRESS AND EGRESS

MORTGAGEDEED_A

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